

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
ANTHONY RIZZO
9606 S HOMAN AVE
EVERGREEN PARK, IL 60805



Doc#: 0504013061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2005 09:07 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #0357419073 "RIZZO" Lender ID:10035/1679575406 Cook, Illinois PIF: 01/19/2005
MERS #: 100058900000798355 VRU #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) holder of a certain mortgage, made and executed by ANTHONY RIZZO AND ANTONIA RIZZO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY), in the County of Cook, and the State of Illinois, Dated: 12/11/2001 Recorded: 12/26/2001 in Book/Reel/Liber: 9828 Page/Folio: 0126 as Instrument No.: 0011226956, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-11-202-072-0000

Property Address: 9606 S HOMAN AVENUE, EVERGREEN PARK, IL 60805

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company)
On January 31st, 2005

By:
Janice Burt, Assistant Secretary

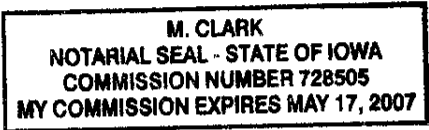


STATE OF Iowa
COUNTY OF Black Hawk

On January 31st, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

BATCH

1 of 25

S-Y
D-2
S-Y
M-Y
M-1

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STREET ADDRESS: 9606 SO. HOMAN

CITY: EVERGREEN PARK

COUNTY: COOK

TAX NUMBER: 24-11-202-072-0000

LEGAL DESCRIPTION:

LOT 41 IN BLOCK 7 (EXCEPT THE WEST 143 FEET THEREOF) AND ALSO (EXCEPT THE FOLLOWING: BEGINNING AT THE SOUTHEASTERLY CORNER OF LOT 41, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT TO A POINT THAT IS 143 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID LOT 41, THENCE NORTHERLY ALONG A LINE DRAWN TO THE NORTH LINE OF LOT 41 AT A POINT 143 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 41, A DISTANCE OF 28 FEET ALONG SAID LINE; THENCE EASTERLY A DISTANCE OF 79.50 FEET TO A POINT THAT IS 32 FEET SOUTHERLY OF AND AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 41; THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT 41 (THAT IS 45 FEET NORTHERLY OF A AFORESAID SOUTHEASTERLY CORNER OF SAID LOT 41) (CHORD DISTANCE) THENCE SOUTHERLY ALONG SAID EASTERLY LINE OF SAID LOT 41 TO THE PLACE OF BEGINNING) ALL IN BLOCK 7 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11226956