

Document Prepared by: ILMRSD-4 10/17/03

Rebecca Schartung
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42304
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 6003101000
MIN #: 100021260031010005
VRU Tel.#: 888.679.MERS



Doc#: 0504013005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2005 07:36 AM Pg: 1 of 2

Investor Loan #: 6003101000
PIN/Tax ID #: 23134040261090
Property Address:
7434 W 111TH STREET
WORTH, IL 60482-

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): THERESE F CISLAK, UNMARRIED WOMAN

Original Mortgagee: MORTGAGE AMENITIES CORPORATION

Loan Amount: \$71,250.00 Date of Mortgage: 06/16/2002

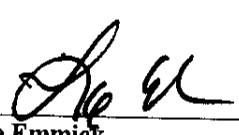
Date Recorded: 07/31/2002 Book: 9734 Page: 0197 Document #: 0020836879

Legal Description: UNIT 806 IN THE HILLCREST MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 503.30 FEET OF THE EAST 519.30 FEET OF THE SOUTH 323 FEET (EXCEPT THAT PART TAKEN OR USED FOR 111TH STREET) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25719102, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/25/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., , ITS
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS
SUCCESSORS AND ASSIGNS


Laurie Emmick
Assistant Secretary


Michael L. Alexander
Assistant Secretary

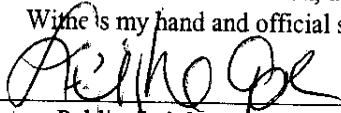
3/1
P/A
M/W

UNOFFICIAL COPY

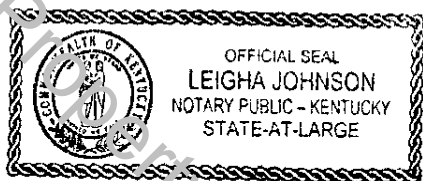
State of **KY** County of **DAVIDSON**

On this date of **1/25/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michael L. Alexander and Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary and Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Leigha Johnson**
My Commission Expires **11/19/2008**



Property of Cook County Clerk's Office