

Document Prepared by: ILMRSD-01/03  
Rebecca Schartung  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6003132256  
MIN #: 10008120000068292  
VRU Te #: 888.679.MERS



Doc#: 0504013010  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/09/2005 07:38 AM Pg: 1 of 1

Investor Loan #: 6003132256  
PIN/Tax ID #: 19264000350000  
Property Address:  
3510 W 75TH PL  
CHICAGO, IL 60652

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgage(s): **FREDDIE FOLIE JR AND OTERIA FOLIE, HUSBAND AND WIFE**  
Original Mortgagee: **MERS AS NOMINEE FOR THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**  
Loan Amount: **\$134,081.00** Date of Mortgage: **02 21 2003**  
Date Recorded: **03/11/2003** Document #: **003033300**

Legal Description: **LOT 35 IN BLOCK 1 IN THOMAS BLADE'S WEST 79TH STREET HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE WEST 50 FEET AND EXCEPT THAT PART TAKEN FOR 79TH STREET) IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **1/25/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

\_\_\_\_\_  
**Laurie Emmick**  
Assistant Secretary

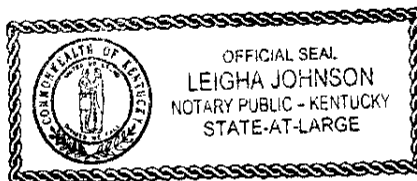
\_\_\_\_\_  
**Michael L. Alexander**  
Assistant Secretary

State of **KY** County of **DAVIESS**

On this date of **1/25/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Michael L. Alexander** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
Notary Public: **Leigha Johnson**  
My Commission Expires: **11/19/2008**



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2005