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North Star Trust Company TRUSTEE'S DEED

This Indenture, made this 3rd day of January, 2005 between North Star Trust Company, an Illinois Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 15th day of April, 1999 and known as Trust Number 99-1703 party of the first part, and



Doc#: 0504014000
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/09/2005 08:19 AM Pg: 1 of 3

Phillip V. Pinello as Trustee. of the Pin-Mer, Inc. Employees' Profit
Sharing Plan

Address of Grantee(s): 1214 Turicon, Lake Forest, Illinois 60045

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 520 N. HALSTED ST. CHICAGO, ILLINOIS 60622

UNIT NO. 612 PARKING SPACE P-35 and P-36

**P.I.N.: 17-08-245-003; 17-08-245-004; 17-08-245-005; 17-08-245-011;
17-08-245-012; 17-08-245-013; and 17-08-245-014.**

Together with the tenements and appurtenances thereunto belonging.

To have and to hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

In Witness Whereof, said part of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Trust Officer, the day and year first above written.

NORTH STAR TRUST COMPANY,

As trustee, as aforesaid,

By: David Springfield

Vice President

Attest: Alvina Medina

Trust Officer

TICOR FILE 557014 Qal

BOOK 15

See Reverse

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STATE OF ILLINOIS

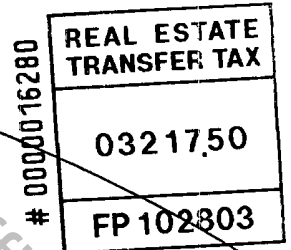
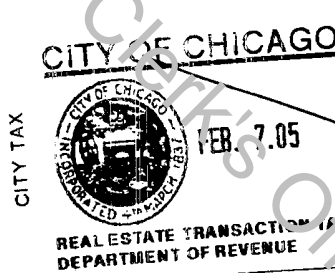
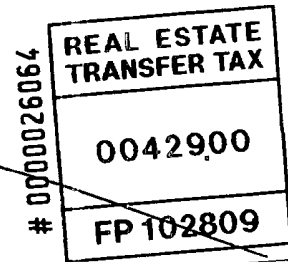
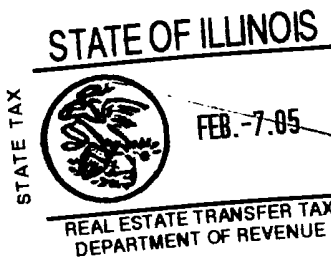
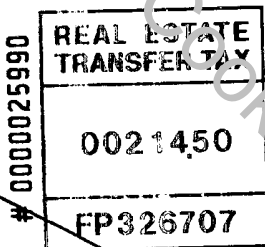
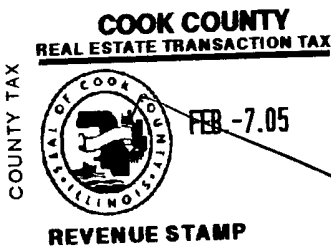
SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that David Rosenfeld, Vice-President and Silvia Medina, Trust Officer, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Trust Officer respectively appeared before me this day in person and acknowledged that they signed and sealed and delivered the said instrument as their own free and voluntary act of said Company for uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that said Trust Officer as custodian of the corporate seal of said Company did affix the said corporate seal of said Company for the uses and purposes therein set forth.

Given under my hand and notarial seal the 3rd day of January, 2005

Jacklin Isha
Notary Public



Mail To:

MELVIN R. GOSTLIER
4801 W. Peterson - STE 412
Chicago, IL 60646

Address of Property:

520 N. Halsted St, Chicago, IL

Unit no. 612 Parking Space P-35 & P-36

This instrument was prepared by:

Silvia Medina

North Star Trust Company

500 W. Madison, Suite 3630

Chicago, Illinois 60661

See Reverse

UNOFFICIAL COPY
TICOR TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000557014 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 612 AND PARKING SPACES P-35 AND P-36 IN THE MONTREVELLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS AND PARTS OF LOTS AND VACATED ALLEYS ADJOINING IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, AND CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND SUBLot 1 IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN 555869 OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.