

UNOFFICIAL COPY

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:



Doc#: 0504015084
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/09/2005 12:40 PM Pg: 1 of 2

Wells Fargo Bank, NA
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0033724584
Prepared By: LINA DELGADO
MIN #: 100011300051683943
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: October 14, 2003
executed by: RENE G CORNEJO and ALLEGRA E BIERY, Trustor

Beneficiary: First Quality Mortgage Company

and recorded as Instrument No. 30308018 on October 30, 2003 in Book:
Page: , of Official Records in the County Recorders office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 05-28-111-021-0000 Loan Amount: \$291,000.00

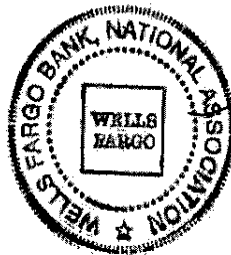
Property Address: 2022 BEECHWOOD AVE, WILMETTE, IL 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

First Quality Mortgage Company

Dated: December 30, 2004

State of Minnesota) ss.
County of Hennepin



RAYMOND POON
Vice President Loan Documentation, Wells Fargo Bank,
N.A. - Attorney in Fact for First Quality Mortgage Company

before me

personally appeared RAYMOND POON, Vice President Loan Documentation, Wells Fargo Bank, N.A., known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Christina A. Burrell

(Seal)

FOR NOTARY SEAL OR STAMP



Handwritten initials/signature

UNOFFICIAL COPY
FICOR TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000524923 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 1/2 OF LOT 6 IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, ESAT OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE, DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF LINDEN AVENUE VACATED BY ORDINANCE RECORDED OCTOBER 28, 1994 AS DOCUMENT 94-0-76 LYING BETWEEN THE EAST AND WEST LINES, EXTENDED NORTHERLY, OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE EAST 1/2 OF LOT 6 IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE DESCRIBED AS FOLLOWS: LOT 1 OF BARBARA WAGNER'S SUBDIVISION OF SOUTH 20 ACRES OF THE NORTHWEST 1/4 OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTHWEST 1/4 OF SAID SECTION 28.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.