UNOFFICIAL COPY

PREPARED BY: Tricia Wilson Equibanc

-RECORD AND RETURN TO Equity Plus, Inc. 5333 Mission Center Rd., Suite 380 San Diego, CA 92108

Notary Public Printed Name Cindy Alkofer

My Commission Expires 11/19/06

Cook County,

MEASSGN1



CINDY ALKOFER

NOTARY PUBLIC, STATE OF ILLINOIS

Doc#: 0504015009 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2005 11:00 AM Pg: 1 of 2

{Space Above This Line For Recording Data}	
ASSIGNMENT OF REAL ESTATE MORTGAGE	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns a Mottage Electronic Registration Systems, Inc., its successors and assigns, PO Box 2026, Flint, Michigan 48501-2026 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/12/04 and executed by MOHAMMAD AHMAD, MARRIED TO YEHIA ZAKEYEH, AS JOINT TENANTS to EQUITY	
PLUS, INC., a CORPORATION or ganized under the laws of THE STATE OF CALIFORNIA and whose principal	
place of business is 5333 Mission Center Pd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No.	
page(s) C , as Document No. $C4/424/077$	
COOK County Records, State of ILLINO'S SEE LEGAL DESCRIPTION ATTACHED (LE) FTO AND MADE A See Attached Legal Description	A PART HEREOF AS EXHIBIT "A"
1030466 QQQQ LL4516157	
(388) 679-6377	
Pal D	
# 300,000.00 PIN 24-33-203-044-0000 COMMONLY KNOWN AS: 12744 S. LACROSSE AVE, ALSIP, IL 6080	Equity One, Inc. 301 Lippincott Drive Suite 100 Mariton, NJ 98
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF COOK	EQUITY PLUS, IN C. A CALIFORNIA CORPUPATION
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT	Title: Marlene Hanten, Vice President
Marlene Hanten, Vice President	
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose	Witness:
name(s) subscribed to the foregoing instrument, appeared before me this day	Title: Closer
in person and acknowledged that as such duly authorized agent(s), signed	
and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and	Witness:
assignment of said ASSIGNOR, for the uses and purposes therein set forth.	Title:
of, 2004. Wotary Public, 2004.	OFFICIAL SEAL



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LEGAL DESCRIPTION

LOT 1 IN A. NOONAN'S SUBDIVISION OF LOT 1 IN CAMELOT RESUBDIVISION OF LOTS 1 THROUGH 10 IN CAMELOT SUBDIVISION OF THE WEST 290 FEET OF THE EAST 640 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, LYING NORTH OF CENTER LINE OF DRAINAGE DITCH RUNNING NORTHWESTERLY AND SOUTHEASTERLY THROUGH SAID NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33 (EXCEPTING THEREFROM THAT AL MER.

COOK COUNTY CLERK'S OFFICE PORTION TAKEN FOR 127TH STREET AND EXCEPTING PORTION TAKEN FOR ILLINOIS TOLL HIGHWAY), ALL IN SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.