

# UNOFFICIAL COPY

PREPARED BY:  
Tricia Wilson  
Equihanc



RECORD AND RETURN TO  
Equity Plus, Inc.  
5333 Mission Center Rd., Suite 380  
San Diego, CA 92108

Doc#: 0504015017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 02/09/2005 11:01 AM Pg: 1 of 2

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/20/03 and executed by THELMA RATCLIFF and SHIRLEY RATCLIFF, EACH AS TO AN UNDIVIDED 1/2 INTEREST to EQUITY PLUS, INC., a CORPORATION organized under the laws of THE STATE OF CALIFORNIA and whose principal place of business is 5333 Mission Center Rd., Suite 380, San Diego CA 92108 and recorded in Book/Volume No. 0, pag(s) 0, as Document No. 0400645743

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"  
See attached Legal Discription

\*Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

\$130,000.00  
PIN: 16-11-101-033

COMMONLY KNOWN AS: 720 N SPRINGFIELD AVE, CHICAGO, IL 60624

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

Marlene Hanten, Vice President  
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of November, 2003.

Notary Public  
Notary Public Printed Name Cindy Alkofer

Cook County,  
My Commission Expires 11/19/06

MEASSGN1

Equity One, Inc.  
301 Lippincott Drive  
Suite 100  
Marlton, NJ 08053

EQUITY PLUS, INC.  
A CALIFORNIA CORPORATION

By: Marlene Hanten

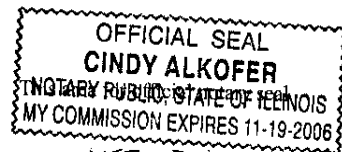
Title: Marlene Hanten, Vice President

Witness: \_\_\_\_\_

Title: Closer

Witness: \_\_\_\_\_

Title: \_\_\_\_\_



MIN: 1000466 0000 1571174  
MERS Phone (888) 679-6377

Handwritten initials/signature

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## LEGAL DESCRIPTION

LOT 36 AND LOT 37 IN THOMAS J. DIVEN'S SUBDIVISION OF BLOCK 3 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office