

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0504016077
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/09/2005 09:22 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0607179348

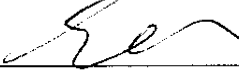
The undersigned certifies that it is the present owner of a mortgage made by **MARIA SHOSTAK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/06/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0317050227

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

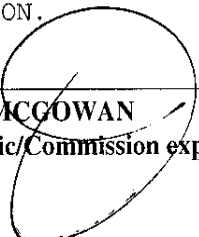
known as: 1194 E. NICHOLS UNIT 6B PALATINE, IL 60074-0000
PIN# 02-01-101-003-1002

dated 01/28/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/28/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 2460705 MKR280444 1000812-0000018126-9 MERS PHONE

1-888-679-MERS

Handwritten initials
RCNIL1

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Printed by:

NORTH SHORE TITLE COMPANY

2847 Pflingsten, Suite C

Glenview, Illinois 60025

Telephone: (847) 256-2600 ** Fax: (847) 256-2601

for

R. Anthony DeFrenza

Authorized agent for

LAWYERS TITLE INSURANCE CORPORATION**LOAN POLICY****SCHEDULE A**

Agent's Order No. 2343
Date of Policy: JUNE 19, 2003

Policy No. G47-2406890
Amount of Insurance: \$100,000.00
Lender's Loan No.: 607179348

1. Name of Insured:

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, its successors and/or assigns as their interests may appear.

2. The estate or interest in the land which is encumbered by the insured mortgage is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

MARIA SHOSTAK

4. The insured mortgage and the assignments thereof, if any, are described as follows:

Mortgage executed by **MARIA SHOSTAK**, unmarried to Mortgage Electronic Registration Systems, Inc. ("MERS"), solely as nominee for lender, **THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**, dated **May 6, 2003**, and recorded **JUNE 19, 2003**, as Document No. **0317050227**, in the records of **COOK** County, Illinois, securing an indebtedness of **\$100,000.00**.

5. The land referred to in this Policy is located in the County of **COOK**, State of Illinois and is described as follows:

Unit 101-2 together with its undivided percentage of interest in the common elements in Village of the San Las Haciendas Condominium, as set forth and defined in the Declaration of Condominium ownership recorded as Document Number 22962239 and amended by Document Number 23750482, in the Northeast 1/4 of the Northwest 1/4 and the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois. Parcel 2: Easements appurtenant to and for the benefit of parcel 1 as set forth and defined in the Declaration recorded as Document Number 22962238 and amended by Document Number 23750483, for ingress and egress.

LOAN.FRM

This policy valid only if Schedule B is attached.

LSS LASER FORMS (800) 318-2781