UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0054306303



0504017020 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2005 08:16 AM Pg: 1 of 1

The undersigned pertifies that it is the present owner of a mortgage made by to FIRST NATIONAL BANK OF ILLINOIS bearing the date 08/22/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010826256

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recoder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

UNIT 2-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE CONDOMINIUM AS DELINFATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR2710584, IN THE SOUTHWEST I/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCI. COUNTY, ILLINOIS.

known as: 18332 S. WENTWORTH AVE. | UNIT 2 LANSING, IL 60438-0000 Olluis Clar PIN# 30-32-308-028-1005

dated 01/27/2005 WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/27/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT ϕ f WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2472723

