UNOFFICIAL CO

SATISFACTION OF MORTGAGE

Doc#: 0504017134 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 02/09/2005 09:46 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8433860882

The undersigned certifies that it is the present owner of a mortgage made by LOGAN AND NORMAN LOGAN Washington Mutual Bank, FA bearing the date 03/01/2000 to and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illirois in Book Page as Document Number 020333364

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Ininois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 5616 S. HONORE CHICAGO, IL 60636

PIN# 20-18-210-026-0000

dated 01/28/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

By:

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/28/2005 by CRYSTAL MOORE ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-3

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2562499 SWE281266

MURY JO MCGOWAN

C. (800) 432-4254

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Loan No: 8433860882

'EXHIBIT A'

LOT 7 (EXCEPT THE NORTH 1 FOOT THEREOF) AND THE NORTH 6 FEET OF LOT 8 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN JOHN B. LYON'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 The THE Stopper of County Clark's Office FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8) IN COOK COUNTY, ILLINOJS