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UNOFFICIAL COPY

SPECIAL WARRANTY DEED [Corporation to Individual(s)]

THIS AGREEMENT, made this 21st Day of December, 2004
between LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive
Relocation Corp.

a corporation created and existing under and by virtue of the laws of the State of
Virginia and duly authorized to transact business in the State of Illinois,
Grantor, and Stephen A. Butler and Joyce A. Butler, husband and wife, of 2-158th Place,
Apartment 8-E, Calumet City, IL 60409,
Not as Tenants in Common, Not as Joint
Grantee(s) WITNESSETH, that the Grantor, for and in consideration of the sum
of Ten Dollars (\$10.00) in hand paid by the Grantee(s), the receipt whereof is
hereby acknowledged, and pursuant to authority of the Board of Directors of said
corporation, by these presents does REMISE, RELEASE, ALIEN AND
CONVEY unto the Grantee(s), and to its heirs and assigns, FOREVER, all the
following described real estate, situated in the County of
and State of Illinois known and described as follows, to wit:

****Tenants, But As Tenants By The Entirety**

SEE ATTACHED LEGAL DESCRIPTION

Permanent real estate index number(s): 32-07-401-040-0000

Address of real estate: 1617 Huntington Ct., Flossmoor, IL 60422

Together with the hereditaments and appurtenances thereunto belonging,
or in anyway appertaining thereto, and reversions, remainders, rents, issues and
profits thereof, and all the estate, right, title, interest, claim or demand whatsoever,
of the Grantor, either in law or equity, of, in and to the above described premises.

The Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee(s), its heirs and assigns,
that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner
encumbered or charged, except as herein recited; and that it will warrant and defend the said premises, against all persons lawfully
claiming, or to claim the same, by, through or under it.

IN WITNESS WHEREON, the Grantor has caused its corporate seal to be here to affixed, and has caused its name to be
signed to these presents by its _____
the day and year first above written. _____
and attested by its _____

LandAmerica OneStop Inc., a Virginia Corp. as nominee
for Executive Relocation Corp.

RECORDED
Whelan Title
60538
SPH04030197

By: [Signature]
Barbara Tiemann, Vice President

Attest: [Signature]
Lisa Lockett, Assistant Secretary

This instrument was prepared by Grantor

Mail to:
Cathe R. Evans, Esq.
1024 Park Drive
Flossmoor, IL 60422

Send tax bills to:
Stephen A. Butler
1617 Huntington Court
Flossmoor, IL 60422



Doc#: 0504018071
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/09/2005 10:39 AM Pg: 1 of 3

Above Space for Recorder's Use Only

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STATE OF Missouri)
) SS.
COUNTY OF City of St. Louis)

I, David Sanders, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara Tiemann personally known to me to be the Vice President (title) of LandAmerica OneStop Inc., a Virginia Corp. as nominee for Executive Relocation Corp., and Lisa Lockett, personally known to me to be the Assistant Secretary (Title), they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21st Day of Decr, 2007.



DAVID SANDERS
St. Louis City
My Commission Expires
March 2, 2008

[Signature]

Notary Public

Commission expires _____

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LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 26.13 FEET OF THE EASTERLY 53.93 FEET (AS MEASURED ALONG THE NORTH LINE) OF LOT 2 IN HUNTINGTON COURT A PART OF RESUBDIVISION OF CONNIE COURT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE COMMON AREA AS DEFINED BY DECLARATION RECORDED OCTOBER 1, 1997 AS DOCUMENT 97726498, AS AMENDED FROM TIME TO TIME.

