

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION



**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE RE-  
CORDER OF DEEDS IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

Doc#: 0504018109  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/09/2005 01:49 PM Pg: 1 of 2

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS** That the **Prairie Bank and Trust Company** a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank and Trust Company, not personally, but as Trustee Under Trust Agreement dated 07/17/1998 and known as Trust #98-064** an Illinois Corporation, heirs, legal representatives and assigns, all the rights, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date 20th day June, 2000 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.00656715 & 00656716, respectively the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

**LOTS 21, 22, 28, 29 AND 30 IN BLOCK 5 (EXCEPT THAT PART OF SAID LOTS 28, 29, AND 30 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5) IN S.E. GROSS SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN: 20-05-307-029-0000

COMMON ADDRESS: 4631-4639 South Ashland Avenue, Chicago, IL 60609

Together with the appurtenances and privileges thereunto belonging or appertaining IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 28<sup>th</sup> day of January, 2005.

**LASALLE TITLE**  
**FILE # 111144E**

*2/8*

PRAIRIE BANK AND TRUST COMPANY

BY:

*June A. Novotny*  
June A. Novotny, Vice President

ATTEST

*Monica J. Gray*  
Monica J. Gray, Assistant Vice President

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL, 60455

**UNOFFICIAL COPY**

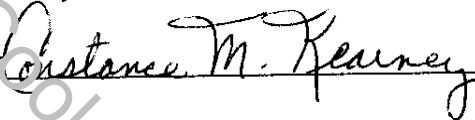
STATE OF ILLINOIS

SS

COUNTY OF Cook

I, **Constance M. Kearney**, in and aforesaid County, the State aforesaid **DO HEREBY CERTIFY** that **June A. Novotny**, personally known to me to be the **Vice President** of the **Prairie Bank and Trust Company** a corporation, and **Monica J. Gray**, personally known to me to be the **Assistant Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Vice President** they signed and delivered the said instrument as **Vice President and Assistant Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 28<sup>th</sup> day of January, 2005.

Notary




**TO: Prairie Bank and Trust #98-064 dated 07/17/98**  
**7661 South Harlem Avenue**  
**Bridgeview, Illinois 60455**

**ADDRESS OF PROPERTY**  
**4631-4639 S. Ashland Ave**  
**Chicago, Illinois 60609**

**MAIL RECORDED DOCUMENTS TO**  
**Prairie Bank & Trust Company**  
**Commercial Loan Department**  
**7661 South Harlem Avenue**  
**Bridgeview, IL 60455**