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PURSUANT TO THE FAIR DEBT COLLECTION PRACTICES ACT, YOU ARE ADVISED THAT THIS LAW FIRM IS DEEMED TO BE A DEBT COLLECTOR ATTEMPTING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Our file Number: 38323

Doc#: 0504018126 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 02/09/2005 02:30 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

For Recorder's Use Only

ABN AMRO MORTGAGE GROUP, INC., Plaintiff

Case No:03 CH 16033

ν.

STEVEN HENDERSON, et al

Defendants

ASSIGNMENT AMP COVENANT OF WARRANTY

For and in consideration of TEN AND NO/100 (\$10.00) and other good and valuable consideration, receipt whereof is nereby acknowledge, the undersigned, ABN AMRO MORTGAGE GROUP, INC., a corporation organized and existing by virtue of the Laws of the United States of America, hereina cer referred to as "Assignor", has agreed to and by these presents does hereby sell, assign, set over and convey to the FEDERAL NATIONAL MORTGAGE ASSOCIATION, an Officer of the United States of America, whose address is 1 South Wacker Drive, Suite 3100, Chicago, IL 60606, and his successors in office as such, hereinafter referred to as 'Assignee", the within and foregoing Duplicate Certificate of Sale issued pursuant to a decree entered in the Circuit Court of Cook County, Case Number 03 CH 16033, rights, title and interest thereunder, recorded at the Office of the Recorder of Deeds of Cook County, as Document Number 0500518092. The undersigned Assignor, ABN AMRO MORTGAGE GROUP, Inc., has further agreed to and by these presents does hereby represent, covenant and warrant to the said Assignee that there are no intervening or outstanding rights, title and interest in said Certificate of Sale prior or superior to said Assignee's rights, title and interest therein, and that said FEDERAL NATIONAL MORTGAGE ASSOCIATION, as Assignee, will upon expiration of

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the statutory period of redemption, if no redemption shall have been made, be entitled to a Deed conveying to said Assignee on delivery thereof merchantable fee simple title to the real estate described in said Certificate of Sale; and Assignor does further covenant and agree to defend and save harmless said and his successors in office, and assigns, from and against any and all loss and damage arising out of or in any manner attributable to any intervening and outstanding equities prior to said Administrator's rights, title and interest in said Certificate of Sale as said Assignee.

LOT 15 (EXCEPT THE EAST 20 FEET) AND ALL OF LOT 16 IN BLOCK 3 IN CLARK & MARSTON'S FIRST ADDITION TO CLARKDALE, A SUBDIVSION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/. OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 3,1980 AS DOCUMENT NO. 1244595, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3739 V. 79th Place, Chicago, IL 60608

P.I.N.: 19-35-103-071

IN WITNESS WHEREOF, the said	
nas ca	used its
corporate seal to be hereunto atriced and has caused its name to be s	igned to
these presents by its President and attested by its	
Secretary, this 3 day of	
January, A.D. 2005.	
(SEAL)	
BY:	
H COOTTON JIMPROID ECHWARDS No. 11	
(ATTEST)	

STATE OF ILLINOIS)

COUNTY OF C O O K)

Paula Webb etary

Vice President

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511511151	
Central Savings Bank, F.S.B., assigne corporation, and per Secretary of said corporation, and pers whose names are subscribed to the with before me this day in person and sever President and Secretary instrument and caused the corporate set thereto pursuant to authority given corporation, as their free and voluntary and deed of said corporation for the us	eal of said corporation they executed said eal of said corporation to be affixed by the Board of Directors of said y act and as the free and voluntary act es and purposes therein set forth
Given under my hand and notarial	seal this day of
(SPARQVIN CUHCEUS	A w
Ay Co. 1: Eva. 12/10/1305	NOTAR PUBLIC
O _O ·······	My Commission Expires on
THIS INSTRUMENT TRIPARED BY: GOMBERG, SHARFMAN, GOLD & OSTLER, P.C. 208 S. LaSalle Street, Suite 1200 Chicago, Illinois 60604 312/332-6194	OUNT CIENTS OFFICE

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Legal Description

LOT 15 (EXCEPT THE EAST 20 FEET) AND ALL OF LOT 16 IN BLOCK 3 IN CLARK & MARSTON'S FIRST ADDITION TO CLARKDALE, A SUBDIVSION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 3,1980 AS DOCUMENT NO. 1244595, IN COOK COUNTY, ILLINOIS.

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