Prepared By:	1114 (1111 1111 252 20 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 28 1 1 2
ATGF	Doc#: 0504020128
41 SOUTH PROSPECT AVENUE-SUITE 204	Fugane "Gene" Moore Fee: \$20.00
PARK RIDGE, ILLINOIS 60068	Cook County Recorder of Deeds Date: 02/09/2005 02:50 PM Pg: 1 of 2
	Date: 02/09/2005 02:00 F III V 3
	6 417319 8 91
and When Recorded Mail To	
BRICKTON MORTGAGE CORPORATION	Doc#: 0417319091 Eugene "Gene" Moore Fee: \$26.50
41 SOUTH PROSPECT AVENUE-SUITE 204	
PARK RIDGE	Cook County Records of 2 Date: 06/21/2004 09:54 AM Pg: 1 of 2
ItLIN0IS 6008	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignm	nent of Real Estate Mortgage
LOAN NO.: 0040339939 TO RE-RECORD ASSICA	IMENUT TO COLLEGE
	IMENT TO CORRECT MORTGAGE DOCUMENT NO. BEING
WELLS PARGO HUME MORIGAGE INC. A CALIFORNI	A CORPORATION ASSIGNED
3601 MINNESOTA DRIVE, MAC 34701-022, MINNEA	POLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2004 executed by SUSAN A PORTER, A SI IGIF PERSON	
PRIOREM MANAGEMENT	
to BRICKTON MCRTGAGE CORPORATION	
a corporation organized under the laws of THE STATE	F ILLINOIS
and whose principal place of business is 41 SOUTH PROPARK RIDGE, ILLINOIS 60068	DSPECT AVENUE-SUITE 204 0417319089
and recorded in Book/Volume No.	OXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
COOK	, page(s) , as Document No.
described hereinafter as follows: (See Reverse	County Records, State of ILLINOIS e for Legal Description)
Commonly known as	
683 WESTMERE ROAD, DES PLAINES, ILLINOIS 60	016
and all rights accrued or to accrue under said Real Estate	referred to, the money due and to become due thereon with interest,
STATE OF ILLINOIS	wiongage.
COUNTY OF	BRICKTON MORTGAGE CURPORATION
	0,
On APRIL 30, 2004 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	d _ Man & from to
County and State, personally appeared	By: Diane E. Forsythe
biane E. Forsythe	
and President	
known to me to be	
of the corporation herein which executed the within	By:
instrument, that the seal affixed to said instrument is the	1 Its:
corporate seal of said corporation: that said instrumen	. †
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	f
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	



County,

Notary Public

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0504020128 Page: 2 of 2



LEGAL DESCRIPTION

Legal Description:

LOT 96 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PARTS OF LOTS 12, 13, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VILLAGE PARK ESTATES REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961 AS DOCUMENT NUMBER 1968102.

Permanent Index No. ub er:

Property Address:

683 Westmere

Openin or Cook County Clerk's Office Des Plaines, IL 60016