UNOFFICIAL



SA SFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0693087

Doc#: 0504022137 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 02/09/2005 09:28 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THOMAS E NATIONAL CITY MORTGAGE SERVICES CO. bearing the date BURKE AND MARY AND BURKE to 12/06/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK as Document Number 0011193498 County, in the State of Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

· SEE ATTACHED EXHIBIT A

known as: 14412 CRYSTAL TREE DR

OR LAND PARK, IL 60462

PIN# 27-08-201-006-0000

dated 01/27/2005

NATIONAL CITY MORTBAGE SERVICES CO

CHRIS JONES

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/27/2005 by CHRIS JONES the Of NATIONAL CITY MORTGAGE SERVICES CO or Dehalf of said CORPORATION. VICE PRESIDENT

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 2559839 ENH277209

0504022137 Page: 2 of 2

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Parcel 1: Parcel 201 in Chystal Tree, being a subdivision of part of the East 1/2 of Section 8, Township 36 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded September 23, 1987 as Document 87520779 and filed as LR33763642 in Cook County, Illinois.

Parcel 2: Private Roadway easement appurtenant to and for the benefit of Parcel 1 over Lots 215 and 218 for ingress and egress as set forth in the Declaration recorded March 24, 1988 as Document 88121062 and rerecorded April 28, 1988 as Document 88178671.

Property of County Clerk's Office