

# UNOFFICIAL COPY



MAIL TO:  
LOAN SERVICE DEPARTMENT  
FOUNDERS-BANK  
3052 West 111th Street  
CHICAGO, ILLINOIS 60655

Doc#: 0504022252  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 02/09/2005 02:04 PM Pg: 1 of 2



## RELEASE DEED

### KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt where of is hereby acknowledged, does hereby remise, release, convey unto JOHN J. MCMAHON AND ANGELA M. MCMAHON, F/K/A ANGELA M. LEWIS, 12291 St. James Way, Lemont, Illinois, its representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 12th day of December, 2003 and recorded in the Recorder's Office of COOK County, in State of ILLINOIS in \_\_\_ of \_\_\_ Page \_\_\_ a Document Number 0336440275 and to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 17 in Kensington Estates, being a Subdivision of part of the Southwest 1/4 of the Northwest 1/4 of Section 26, Township 37 North, Range 11 East of the Third Principal Meridian and part of the Southeast 1/4 of the Northeast 1/4 of Section 27, Township 37 North, Range 11 East of the Third Principal Meridian, all in Cook County, Illinois. *T.B.*

Lot 17 Kensington Estates  
Lemont, Illinois 60439

PIN 22-10-103-001-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seals this 27<sup>th</sup> day of January, 2005

*Shelby J. Germany A.D.*  
SHELBY J. GERMANY, ASST. VICE PRESIDENT

*Judith A. Dillon A.D.*  
JUDITH A. DILLON, VICE PRESIDENT

S-yes  
P-2  
S-  
M-yes  
CE

# UNOFFICIAL COPY

STATE OF ILLINOIS)

)SS

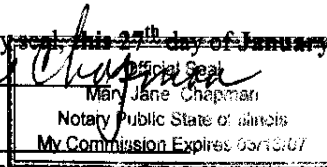
COUNTY OF COOK )

I, notary public and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT. **SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A. DILLON, VICE PRESIDENT**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act,

Given under my hand and official notary seal, this 27th day of January, 2005

Notary Public

Commission expires



**FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Mary Jane Chapman, 3052 W. 111th St., Chicago, 60655

County Clerk's Office