LIS PENDENS/ NOTICE OF FORECLOSURUNOFFICIAL COPY

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0500819

STATE OF ILLINOIS

ATTY NO. 91220

Doc#: 0504027158

Eugene "Gene" Moore Fee: \$26.00

Date: 02/09/2005 04:23 PM Pg: 1 of 1

Cook County Recorder of Deeds

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORPORATION OR ITS SUCCESSORS OR ASSIGNS 05CH02688 PLBINTIFF) NO. VS) JUDGE ANTHONY TAGLIA; UNKNOWN HEIRS AND LEGATEES OF ANTHONY TAGLIA, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; C/0/14 DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the The preclosure of a Mortgage and that the property affected by said cause is described as follows:

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 15 IN AUSTIN PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1181 SOUTH HUMPHREY AVENUE, OAK PARK, IL 60304

The subject mortgage has been recorded/registered as document number: #0030209061.

SIGNATURE:

PIERCE & ASSOCIATES

TAX NO. 16-17-330-027-0000

RETURN TO: BOX 178