

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY



This Instrument Prepared By:

Sampreis
Residential Loan Centers of
America

Doc#: 0504033060
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/09/2005 08:14 AM Pg: 1 of 2

After Recording Return To:
RESIDENTIAL LOAN CENTERS OF
AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 414921

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 20, 2004 executed by RYAN SMYTHE, SINGLE, NEVER MARRIED

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES,
ILLINOIS 60018

and recorded as Document No. ***, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-09-416-038

**0430302102*

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602
70554/2

P.I.N.: Parcel No: 13-09-416-038

Commonly known as: 5116 WEST STRONG STREET, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF
AMERICA, A CORPORATION

On OCTOBER 20, 2004 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared *J. Multack*

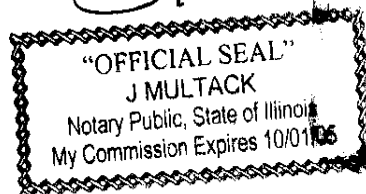
By *Sampreis*
Its: *J.P.*

known to me to be the *Sampreis*
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public *J. Multack*
County, *Cook*

My commission Expires: *10/01/05*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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2KEY



File Number: TM161614

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LEGAL DESCRIPTION

LOT 42 IN THE RESUBDIVISION OF BLOCK 27 IN THE VILLAGE OF JEFFERSON IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5116 West Strong

Chicago IL 60634

PIN/Tax Code:

13-09-416-038

Property of Cook County Clerk's Office