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Doc#: 0504034047

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/09/2005 11:13 AM Pg: 1 of 3

Assignment of Mortgage

KNOW THAT Contimortgage Corporation

a corporation organized and existing under the laws of the United States of America whose principal place of business is I. C. 3ox 65250, Salt Lake City, UT 84165 assignor,

in consideration of TEN AND 00/100 DOLLARS (\$10.00) and other good and valuable consideration, paid by M&T Trust Company, as trustee, in trust for the holders of securitization series 1997-5 a corporation whose principal place of business is 3515 fourth West Temple, Salt Lake City, UT 84115 assignee,

This assignment is effective on or before

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest; TO HAVE AND TO HOLD he same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

DATED: 1 day of February, 2005
AFFIX CORPORATE SEAL

Select Portfolio Servicing Inc fka Fairbanks Capital Corp as attorney in fact for Contimortgage Corporation

Michelle Anderson

Document Control Officer

Unofficial Witness Cleo Pantermakis

Unofficial Witness

Marco Villagran

BOX 178

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STATE OF UTAH)
COUNTY OF SALT LAKE)

Personally appeared before me, the undersigned authority in and for the said county and state, on this the 1 day of February, 2005, within my jurisdiction, the within named **Michelle Anderson**, who acknowledged that he/she is Document Control Officer of <u>Select Portfolio Servicing Inc fka Fairbanks Capital Corp as attorney in fact for Contimortgage Corporation</u>, a <u>UTAH</u> corporation, and that for and on behalf of the said corporation, and as its act and deed he/she/they executed, signed, sealed and delivered the above and foregoing instrument, after first having been duly authorized by said corporation so to do.

JOTARY PUBLIC
CS SICA FRITSCH
337. South 6180 West
West Value City, Utah 84128
My Commission Expires
May 17, 2008
STATE OF UTAH

My commission expires: <u>5/17/2008</u>
(Affix official seal, if applicable)

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EXHIBIT "AV: LEGAL DESCRIPTION

LOT 22 IN BLOCK 1 IN FOREST LAYOR A SUBDIVISION OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 29-06-423-024-0000

Commonly known as:

-0000
14103 MARSHFIELD AVENUE
DIXMOOR, IL 60426

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0408962