

# UNOFFICIAL COPY

NAME: Myers, Mervin L.  
Loan# 0034400549

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received from Ameriquest Mortgage Company does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to WM Specialty Mortgage LLC, without recourse.



Doc#: **0504034058**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/09/2005 11:26 AM Pg: 1 of 2

(hereinafter called the Assignee its successors and assigns, the following described mortgage:

Date: February 21, 2002 Amount of Debt : \$101,250.00  
Mortgagor: Mervin L. Myers  
Mortgagee: Ameriquest Mortgage Company  
Recorded on March 1, 2002 As Document # 0020244577

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 15 (EXCEPT THE NORTH 4 FEET 10 INCHES) AND LOT 16 IN BLOCK 2, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXECPT PARK AND BOULEVARD AND EXCEPT THE EAST 424.37 FEET LYING SOUTH OF BOULEVARD) IN COOK COUNTY, ILLINOIS

Permanent Real Estate Tax Number 20-18-100-028-0000  
Commonly known as: 5529 South Claremont Avenue Chicago, Il 60636

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on Feb. 21, 2005, has set their hand and seal for and on behalf of Ameriquest Mortgage Company

(CORPORATE SEAL)

AMERIQUEST MORTGAGE COMPANY

ATTEST: [Signature]  
Assistant Secretary

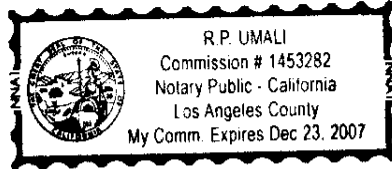
By: [Signature]  
Vice-President

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The Undersigned, a Notary Public in and for Los Angeles County, State of California, does hereby certify that **Jeff Rivas** and Rose C. Lana being the Assistant Vice-President and Assistant Secretary of Ameriquest Mortgage Company appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given under my hand and notarial seal this 2<sup>nd</sup> day of FEB., 2005

(Notary Seal)



*[Signature]*  
Notary Public

Prepared by & RETURN TO:  
Pierce & Associates, P.C.

Box 178

PB#05-00814  
Attention: Jetaun

Property of Cook County Clerk's Office