



Doc#: 0504035068  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 02/09/2005 08:15 AM Pg: 1 of 3

Prepared By:  
KEY MORTGAGE SERVICES, INC.  
JACKIE BOROWSKI  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

After Recording Return To:  
KEY MORTGAGE SERVICES, INC.  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0029760204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENDANT MORTGAGE CORPORATION  
3000 LEADENHALL ROAD, MT. LAUREL NJ 08054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 28, 2005 to secure payment of TWO HUNDRED SIXTY  
THOUSAND AND NO/100.  
(U.S. 260,000.00 ) executed by ANDREW J. BUESCHER, SINGLE MAN

to KEY MORTGAGE SERVICES, INC. ,  
a CORPORATION organized under the laws of ILLINOIS and whose address  
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016 ,  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 0504035068 ), by the COOK COUNTY Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 17-06-438-030-0000

Commonly known as: 823 N. HERMITAGE AVE. UNIT #2  
CHICAGO, IL 60622

Handwritten signature: B4 334

Handwritten notes: 4/10/05, Ct, 05501901

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES, INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Sugra Hasanof* (Signature)  
SUGRA HASANOF  
VICE PRESIDENT

STATE OF IL

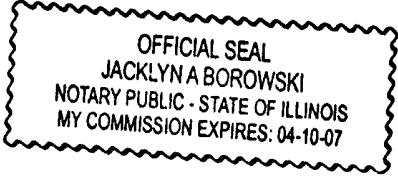
COUNTY OF *Cook*

On JANUARY 25, 2005, before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared SUGRA HASANOF, known to me to be the VICE PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)

*Jacklyn A. Borowski*  
Notary Public

My Commission Expires: *4-10-07*



**UNOFFICIAL COPY****STREET ADDRESS:** 823 N. HERMITAGE AVENUE UNIT 2**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 17-06-438-030-0000**LEGAL DESCRIPTION:**

PARCEL ONE:

UNIT NO 2 IN THE 823 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 1/2 OF LOT 14 IN BLOCK 22 IN JOHNSTONS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04349199066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0434919066.

Property of Cook County Clerk's Office