

Returns.
Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089



Doc#: 0504145014
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/10/2005 08:37 AM Pg: 1 of 3

The State of Illinois

When recorded mail to
Ameriquet Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Loan Number: 0054245477 - 9701
Barcode: 12414089

This form was prepared by Ameriquet Mortgage Company
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9250

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the U.S. Bank NA, as Trustee under the applicable agreement (herein "Assignee"), whose address is 1133 Rankin St., Suite 100, St. Paul, MN 55116, a certain Mortgage dated 11/17/03, made and executed by **DAN MOLDOVAN, An Unmarried Man**

to and in favor of Ameriquet Mortgage Company in COOK County, State of Illinois. upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred twenty-four thousand two hundred and 00/100** (\$ 124,200.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as Next of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
*INSTR#: 0403304104

12033049
700-11L (Rev 10/98)

Page 1 of 2
Recorded

51
P3
54
h. y
16

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/17/2003

Ameritrust Mortgage Company
(Assignor)

By: Tracy Phinizy
Tracy Phinizy Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

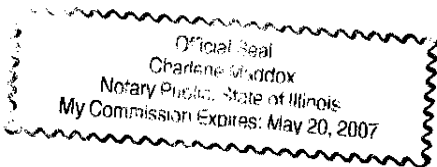
County of Cook

} ss.

On 11/17/2003 before me, Charlene Maddox personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox



Loan Number: 0054245477 - 9701

UNOFFICIAL COPY

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER "F" IN 11347-51-55 MORaine DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY <OTFOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN MORaine VALLEY VILLAS, A RESUBDIVISION OF LOTS 9 TO 31 AND 49 TO 62 IN MORaine VALLEY PLANNED DEVELOPMENT SUBDIVISION OF PART OF THE SOUTH 15.72 ACRES OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 38544278, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS