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When Recorded Mail To: Fidelity National LPS P.O. Box 19523, Incine, CA 92623-9523 Lps 2769 Bin Bin OOMC Ln# 0011278991

Doc#: 0504147063

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/10/2005 08:01 AM Pg: 1 of 3

This form was prepared by:

FUROMEX MORIGAGE CORP

, address:

6745 W BELMONT AVE CHICAGO, IL GOLDY

, tel. no.:

173-622-7275

Loan Number: 04105420

Servicing Number: 00112782

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold of of a Mortgage (herein "Assignor") whose address is 6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation a California Corporation

a corporation organized and existing under the laws of II LINOIS whose address is 3 Ada, Irvine,

(herein "Assignee"),

a certain Mortgage dated

June 25, 2003

, made and executed by

ABDON GARCIA

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION

upon the following described property situated in

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEAT

Parcel ID#: 03-24-202-054-1095

Property Address: 866 BLOSSON LANE #105, PROSPECT HEIGHTS, IL 60070-2240

such Mortgage having been given to secure payment of

ONE HUNDRED TEN THOUSAND

...AND NO/100THs (\$ 110,000.00

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

, at page 0320550020) of the OFFICIAL Records of

COOK

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued of to accrue under such Mortgage.

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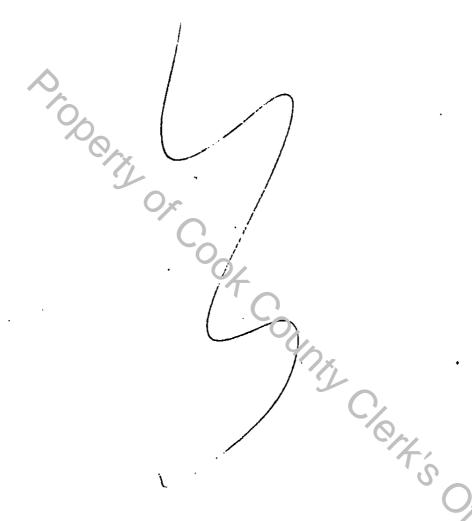
Loan Number: 041054204

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. N WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6/25/03 EUROMEX MORTGAGE CORPORATION. AN ILLINOIS ILLINOIS CORPORATION (Assignor) By: Witness (Signature) DOROTHY BARRETO John Ox Cook Co Attest Seal: State of ILLINOIS County of DUPAGE This instrument was acknowledged before me on (6.35.01)DOROTHY BARRETO by of VICE PRESIDENT as EUROMEX MORGAGE CORP, AN ILLINOIS CORPORA OFFICIAL SEAL KAROLINA M. KLAMBATSEAS NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES FEB. 5, 2007

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UNIT 5-105 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26871891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALONG WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.