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Doc#: 0504147064
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/10/2005 08:06 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
FIDELITY NATIONAL - LPS
P.O. BOX 19523
IRVINE, CA 92623-9523
DIRECTOR, LLC

Loan Number 2070041162600

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage Dated: NOVEMBER 9, 2004
Executed by: KIM GOODLETSON, A SINGLE WOMAN, Mortgagor, to: ADVANTGE MORTGAGE CONSULTING, INC., Mortgagee, and recorded as Document No. 042234130, on 11-17-04 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 2517217046

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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Loan Number 2070041162660

ADVANTGE MORTGAGE CONSULTING, INC.

By Pat Stone
Agent for Lender, PAT Stone Vice President

Attest: Marisa T Daly
Agent for Lender, MARISA T DALY Asst. Secretary

State of North Carolina, Mecklenburg County

This 6 day of December, 04, personally came before me, the undersigned Notary Public, Carlos Lamarr Durham, who, being by me duly sworn, says that she knows the common seal of **ADVANTGE MORTGAGE CONSULTING, INC.**, and is acquainted with PAT Stone who is the Vice President of said Limited Liability Company, and that she, the said MARISA T DALY, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

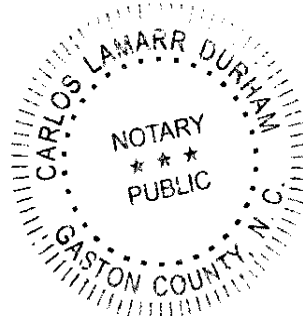
Witness my hand and official seal this 6 day of December, 04.

My commission expires:

Carlos Lamarr Durham
Notary Public

~~My Commission Expires 2-27-2008~~

**CHARLOTTE, NC 28227
SUITE 900
6060 J. A. JONES DRIVE
DECISION ONE MORTGAGE**



MIN: 100077910003033483 MERS Phone: 1-888-679-6377

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CHICAGO LAW OFFICES, LLC.

155 NORTH MICHIGAN AVENUE SUITE 527, CHICAGO, IL 60601

PHONE (312)258-7300 FAX (312)258-7360

Issuing Agent for

CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT
SCHEDULE A (CONTINUED)**

COMMITMENT NUMBER: 6706520A

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 16 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 3 IN VAN DERSLICE'S RESUBDIVISION OF THE NORTHEAST 1/4 OF BAKER AND MCCOUN'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS