## **UNOFFICIAL COPY**



Doc#: 0504147065 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/10/2005 08:05 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, 12 Recording Requested By: Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0011278991 LPS # 2/69109 Bin #: 122204-13

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOLS PEREBY CERTIFY, that a certain MORTGAGE dated 6/25/2003 made and executed by ABDON GARCIA MARRIED TO MARIA L. GARCIA to secure payment of the principal sun of \$110000.00 Dollars and interest to EUROMEX MORTGAGE CORPORATION, AN ILLINO'S CORPORATION in the County of COOK and State of IL Recorded: 7/24/2003 as Inscrument #: 0320550020 in Book: - on Page: - (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGES OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A, PAGL

Tax ID No.(if applicable): 03-24-202-054-1095

Property Address: 866 BLOSSON LN#105, PROSPECT HEIGHTS,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on February 02,

Option One Mortgage Corporation, a California Corporation as Mortgagee

President-Reconveyance and Release

2769109\_001**/**278991\_GRP4

Α

0504147065 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF COUNTY OF Grange

ON February 02, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seel

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Commission Expires: 1/6/2006 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Su. Clarks Office

12/25/2004

1/14/2005

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA

Orange €ounty My Comm. Expires Jan. 6, 2006

IL\_021\_2769109\_0011278991\_GRP4

0504147065 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0011278991 LPS#: 2769109 Bin #: 122204-13

UNIT 5-105 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 26871891 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS, ALONG WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS P. TS FL.

ONED DE.

ONED AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENT ONED DECLARATION, IN COOK COUNTY, ILLINOIS.