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Doc#: 0504147075
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 02/10/2005 08:08 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 5400023726 LPS #: 2808743 Bin #: 013105-1



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/9/1999 made and executed by RAMIRO CONTRERAS AND ELIZABETH
CONTRERAS, HUSBAND AND WIFE to secure payment of the principal sum of
\$25700.00 Dollars and interest to NATIONAL LENDING CENTER, INC. D/B/A NLCI in
the County of COOK and State of IL Recorded 1/6/2000 as Instrument #:
00014295 in Book: 1065 on Page: 0075 (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

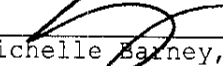
Tax ID No. (if applicable): 13-28-213-026

Property Address: 5040 W. Wellington Ave, Chicago, IL 60641

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on February 01,
2005.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY 
Michelle Barney, Authorized Signor

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A

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STATE OF CA
COUNTY OF Orange

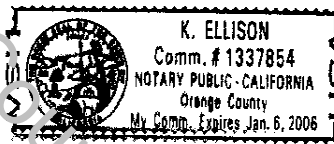
ON February 01, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) HE



2/23/2005
B

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PROCESSED BY CLERK'S OFFICE

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EXHIBIT A

Loan#: 5400023726 LPS#: 2808743 Bin #: 013105-1



**THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 7 IN BLOCK 12 IN HIELD'S
SUBDIVISION OF BLOCKS 1 TO 6, AND 9 AND 12 BOTH INCLUSIVE OF FALCONER'S
ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4
OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office