

# UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO:

Citizens Community Bank  
3322 S. Oak Park Ave  
Berwyn, Illinois 60042

4343938 3/5

EIT



Doc#: 0504147242  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/10/2005 12:17 PM Pg: 1 of 2

Loan # 102286-21

Space above this line is for Recorder's use only

## Partial Release of Property Under Mortgage

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Citizens Community Bank f/k/a Citizens Bank-Illinois, N.A., an Illinois Banking Corporation, as Mortgagee under that certain Mortgage dated April 28, 2004, executed by LaSalle National Bank, as Trustee Under Trust Agreement Dated March 9, 1988 and Known as Trust Number 880256 recorded May 12, 2004 with the Recorder of Deeds of Cook County, Illinois as document #413345090, and a certain Assignment of Rents dated the 28<sup>th</sup> day of April, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0413345091 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledge, does hereby remise, release, convey and quite claim unto said LaSalle National Bank, as Trustee Under Trust Agreement Dated March 9, 1988 and Known as Trust Number 880256 all the right title and interest which the undersigned may have acquired in, through or by the above described Mortgage to that portion only of the premises therein described, which is situated in the County of Cook, State of Illinois, and described as follows to wit:

LOT 17 (EXCEPT THE SOUTH 12 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 16 IN BLOCK 16 IN WHITE AND COLEMAN'S LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE OF CHEVIOT'S FIRST DIVISION IN THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 3416 SOUTH CUYLER AVENUE, BERWYN, IL 60402

P.I.N.: 16-32-130-045 AND 16-32-130-<sup>061</sup>~~031~~, Vol. 008

The Release herein set forth does not affect in any way the remainder of the property described in said Mortgage, but releases only that portion of the property which is described above in this instrument.

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed in its behalf by the duly authorized officers and its corporate seal to be herewith affixed this 31<sup>st</sup> day of January, 2005 . A.D.

ATTEST:

President

By:

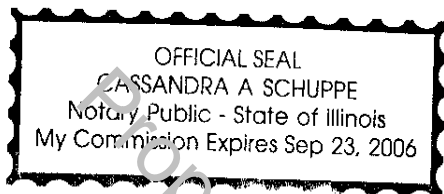
Vice President

# UNOFFICIAL COPY

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert Powell, personally known to me to be the President of **Citizens Community Bank f/k/a Citizens Bank-Illinois, N.A.**, a corporation, and Michael Nisbet, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 31st day of January, 2005 A.D.

*Cassandra A. Schuppe*  
Notary Public



Property of Cook County Clerk's Office