## **UNOFFICIAL COPY**



Doc#: 0504147311 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/10/2005 03:02 PM Pg: 1 of 3

WHEN PECORDED MAIL TO: FIDELITY NATIONAL - LPS P.O. 20X 19523 IRVINE, CA 92623-9523 DIRLC

, LLC

Loan Number 2070040712410

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECE	IVED, the ur	idersigne i i eret	y grant:	s, assigns, and trar	isfers to:	<u>Mortgage</u>	<b>Electronic</b>
Registration System	ıs, Inc., its sı	iccessors ar.a a	ssigns, l	P.O. Box 2026, F	int, MI	48501-2026	
all beneficial interest	under that ce	rtain Mortgage	Dated.	JULY 13, 2004			
Executed by: JAN							TGAGE INC.,
Mortgagee, and	recorded a	as Document	No.	431039054,	on 1	1-5-04	in Book
	. Pa	ıge	. of	Official Records	in the	County Reco	rders Office of
COOK County, ILL	INOIS, descri	ribing land there	ein as:	$^{\prime}O_{x}$			
SEE ATTACHED SO	CHEDULE "A	V <sup>II</sup>					
				,	4		
					1		
					7	S	
						U <sub>C</sub>	
Parcel ID 021540005	21005						*
1 at CCI 117 V2134VVV3	21003						
Together with the no	nte therein des	scribed or referr	ed to th	e money due and t	to hecom	e due thereo	n with interest

### Parcel ID 02154000521005

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



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CHOICE ONE MORTGAGE INC. Vice President Agent for Lender, Secretary NAL State of North Carolina, Mecklenburg County personally came before me, the day of who, being by me duly sworn, says that she undersigned Notary Public, ONE DIORIGAGE INC., and is acquainted with knows CHOICE who is the Vice President of said Limited Liability Company, and that she, , is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence or said Vice President of said Limited Liability Company. Witness my hand and official seal this My commission expires: CALROS LAMARR DURHAM My Commission Expires2-27-200

MIN: 100077910002394100 MERS Phone: 1-888-679-6377

Loan Number 2070040712410

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ALTA CONMITMENT

#### SCHEDULE A

File No.: 2514

Client File No.: P0406038

#### **EXHIBIT A**

IT 220-2.

LEMENTS IN

EFINED IN THE L

THE SOUTHEAST 1/4 G.

PRINCIPAL MEPIDIAN, II.

PIN# 02-15-400-052-1005 UNIT 220-201 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON THE SOUTHFAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD

STEWART TITLE **GUARANTY COMPANY**