# UNOFFICIAL COPY

#### RELEASE DEED

(Illinois)	Doc#: 0504149026 Eugene "Gene" Moore Fee: \$28.0
MAIL TO:	Cook County Recorder of Deeds Date: 02/10/2005 09:28 AM Pg: 1 o
WALL TO .	
4005222 Lope 2	RECORDER'S STAMP
Know All Men by These Presents, That Bel	l General Office Credit Union
of the County of Cook and St	ate of Illinois for and in consideration of
	nsideration, the receipt whereof is hereby confessed, do hereby remise,
	e Taylor A/K/A Willene Jackson married to d K. Jackson
	tate of —Illinois — all right, title, interest, claim or
	grired in, through or by a certain <u>Mortgage</u> , bearing date the
12 day of A.D. 19_97	, and recorded in the Recorder's Office of Cook County, in
	78, to the premises therein described, situated in the County of
Cook State of Illinois, as follows, to	
Soo Lo	gal Dagamintian (Alasha)
pee le	gal Description Attached [
	· 0/2
NOTE: If additional space is red	quired for legal - attach on separate 8-1/2 x 11 sheet.
together with all the appurtenances and privileg	es thereunto belonging or appertaining.
Permanent Index Number(s): 15-15-12	1-011
Property Address: 1100 S 22nd Aver	nue, Bellwood, Il 60104
DATED this 06 day of January	2,005
FOR THE	
PROTECTION O	F Track Total (SEAL)
THE OWNER. TH	IS ( TO TO TO TO THE SEAL)
RELEASE SHALL	BE Frank T. Hoban
FILED WITH TH	E
COUNTY RECORD	DER
TIN WHOSE OFFIC	CE (SEAL)
THE MUKIGAGE	UK 2

STATE OF ILLINOIS County of Cook

### **UNOFFICIAL COPY**

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY
THAT Frank T. Hoban, President
personally known to me to be the same person(s) whose name(s) is /are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed,
sealed and delivered the said instrument ashis free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.
Given under my hand and notarial seal, this 6 day of Jonuan, 2005.
My commission expires on $\frac{9-5}{2005}$ Notary Public
OFFICIAL SEAL ALICIA DURAN
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-5-2005
INTO COMMISSION EATHER 9-3-2003
IMPRESS SEAL HERE
NAME AND ADDRESS OF PREPARER:
ALICIA DURAN
FEEL CHINECOL CHINES CREDIT COMM
$O_{\sim}$
FROM  TO  TO REORDER PLEASE CALL  MID AMERICA TITLE COMPANY  (708) 249-4041
88) CA DER
RELEASE DEED FROM TO TO REORDER PLEASE CALL D AMERICA TITLE COMPA (708) 249-4041
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File No.: 4005292

#### **EXHIBIT A**

THE NORTH 40 FEET OF LOT 10 IN SECOND ADDITION TO BROADVIEW ESTATES IN THE WEST ½ OF SECTION 15. TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

