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Cook County Recorder of Deeds
Date: 02/10/2005 02:19 PM Pg: 1 of 2

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT—FIRST DISTRICT

THE CITY OF CHICAGO,
a municipal corporation,

Plaintiff,

v. Jose Rivera, et al
Defendant(s).

No: 04M1902073

Re: 6320 S. Tripp

Room 1105, Daley Center

Agreed ORDER OF PERMANENT INJUNCTION—JUDGMENT SATISFIED

THIS CAUSE COMING to be heard on the set call, the Court being fully advised in the premises and having heard evidence and testimony; the court finding the basement unit has been decommissioned, violations # 1, 2, 3, 4, 8, 9, 10 are complied;

IT IS HEREBY ORDERED THAT:

1. An agreed settlement in the amount of \$ [redacted] has been paid in full by the defendant in full satisfaction of the judgment in this cause, as evidenced by receipt # [redacted].

2. Defendants Jose and Alejandra Rivera his/her/their agents, heirs, successor or assigns, be permanently enjoined and restrained from renting, using, leasing, or occupying the basement as a separate dwelling unit.

until full compliance with the Municipal Code and further order of court. Defendants shall comply with violations # 5, 6 by 1-28-06.

3. The court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction.

4. Any and all other counts and defendants in this cause are hereby dismissed. Violation # 7 is voluntarily dismissed.

5. Violation # 7 is voluntarily dismissed.

HEARING DATE: 1-28-05

Mara S. Georges, Corporation Counsel #90909
By: [Signature]
Assistant Corporation Counsel
30 N. LaSalle, Room 700
Chicago, IL 60602 (312) 744-8791

Assoc. Judge ABISHI C. CUMMINGHAM
JAN 28 2005
Circuit Court - 223

[Signature]
Judge A.C. Cunningham Courtroom 1105

Margarita Mojica
Attorney for defendants
410

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 6320 6320 S TRIPP AV
PI# 19-22-202-027

FRONT

LOT 38 IN BLOCK 2 IN A. T. MCINTOSH 63RD STREET SUBDIVISION IN THE
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 22, TOWNSHIP 38 NORTH, RANGE 13,
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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