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Doc#: 0504104087 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 02/10/2005 11:46 AM Pg: 1 of 3

TC 39090

316 W COTTRISS ST

POWER OF ATTORNEY

Made This 28th Day of January

of hereby appoint

as our attorney-in-fact(our "agent") to act for us in our name (in any way we could act in person) with respect to the following powers, but subject to any limitations on or in addition to the specified powers inserted in paragraph 2 or 3 below.

Property Address:

DE Clerk

- (a) Real Estate Transaction
- (b) Borrowing Transactions
- (c) All other property powers & transaction.
- (d) To take any and all actions necessary, including the execution of documents, to effectuate and conclude the sale of that certain property commonly known as 316 W- CUTTINES

1. This Power of attorney shall become effective on 1-28-05

2. This Power of Attorney shall terminate on_ 2-1-05

3. I am fully informed as to all the contents of the form and understand the full import

of this grant of powers to my agent.

The undersigned witness certifies that Is known to me to be the same person whose name is subscribed as principal to the forgoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him/her to be of sound mind and memory.

2003

UNOFFICIAL COPY

Dated: //2//05

Quen B. Cannolly
Witness

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a notary public in and for the above County and State, certifies that MICHAEL + PAMELA LASCH, known to be the same person whose name is subscribed to the foregoing Power Of Attorney, appeared before me in person and acknowledged signing and delivering the instrument as her their free and voluntary act, for the uses and purposes therein set forth.

Dated This 2/11

_day of

2003/

Notary Public

MOTALY COLL CERTIFIC COLL 26,2005

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F PROPERTY LEGAL DESCRIPTION:

LÔTS 10 AND 11 IN BLOCK 1 IN BELL'S SUBDIVISION OF STEPHEN'S ADDITION TO PARK RIDGE, IN THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

09-26-206-014

Property of County Clark's Office