242 # 1017725EB The TAM Group .

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Doc#: 0504105016

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/10/2005 09:17 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11506
Lexington, KY 40576-1606
414511535643

Prepared by: Veronica Siverts

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration,
the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A.,
fka Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as
Document 0420246033, at Volum :/Bcok/Reel, Image/Page
Recorder's Office, Cook County, Illinois upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., fka Bank One, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Merrill Lynch Credit Corporation, its successors and assigns, executed by Robert J Phalen and Margaret Ann Phalen, being dated the 26 day of 1905, executed by Robert J Phalen and Margaret Ann Phalen, being dated the 26 day of 1905, executed by Robert J Phalen and Margaret Ann Phalen, being dated the 26 day of 1905, executed by Robert J Phalen and Margaret Ann Phalen, being dated the 26 day of 1905, executed by Robert J Phalen and Margaret Ann Phalen, being dated the 26 day of 1905, executed Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an amount not to exceed \$206,531.05 and recorded in Official Record Volume 1906, in an a

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of January, 2005.

Cheri Cauthron, AVP

3KY

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 18th day of January, 2005, before the subscriber, a Notary Public of the aforesaid State, personally appeared Cheri Cauthron, AVP, who has been acknowledged to be the representative of JPMorgan Chase Bank, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Pb, Ox Colly Cheri Cauthron AVP by him/herself as representative.

Notary Public

My Commission Expires:

OFFICIAL SEAL THOMAS C. SELL NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Expires April 25, 2006 S/OPTS OPE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 188 in Lord's Park Manor, Unit Number 6, being a subdivision of parts of lots 2, 3 and 5 in the Circuit Court partition of the part of Sections 6 and 7, Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 06-07-115-002-0000 Vol. 060

Property Address: 939 Chippewa Drive, Elgin, Illinois 60120

Property of Cook County Clark's Office