## **UNOFFICIAL COPY**



Doc#: 0504105177

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 02/10/2005 11:29 AM Pg: 1 of 2

	Space Above This Line For Recording Data
This instrument was propared by: TAMMY L. When recorded return (5):	CIMINO - FIRST SECURITY TRUST AND SAVINGS BANK
PARTIAL RELEASE	OF MORTCACE
	EASE OF MORTGAGE
Os	EASE OF WORTGAGE
FIRST SECURITY TRUST AND SAVINGS BAN	K , which is organized and existing
under the laws of THE STATE OF ILLINO S	and holder of that certain Mortgage made and executed by
N&K INVESTOR CORP.	as Mortgagor, and
FIRST SECURITY TRUST AND SAVINGS BAN	k as Mortgagee on
03-25-2004 , certifies that the M	ortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 04-06-2004	in the <u>RECORDER OF DEEDS</u>
for COOK County, Illino	is and is indexed as RECORDED DOCUMENT #0409726011
	. The Mortgage having been complied
with, the undersigned releases the Mortgage	and all of its right, title and interest in the Property located at
4247 JENNIFER LANE, ARLINGTON HEIGHTS	
UNIT 4247-2B IN ARLINGTON GROVE COND	OMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
PART OF THE NORTH HALF OF SECTION 1, MERIDIAN, IN COOK COUNTY, ILLINOIS, WH CONDOMINIUM RECORDED AS DOCUMENT	TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL IICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF 25364419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
P.I.N.#: 02-01-200-083-1358	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  $^{\mbox{\sc V}}$  SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MARQUISTITLE TM161514/0404631 (page 1 of 2)

GONSIEWSKI, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF ILLINOIS

\_\_ , COUNTY OF <u>COOK</u>\_

This instrument was acknowledged before me this 17TH day of JANUARY, 2005

(Name of Business or Entity)

JEFFREY L GONSIEWSKI, VICE PRESIDENT

(Titles)

of FIRST SECURITY TRUST AND SAVINGS BANK a(n) CORPORATION

on behalf of the business or entity.

My commission expires: 05-30-2006 (Seal)

OFFICIAL SEAL"-

(Notary Public) SANTE DE PACE

SANTE DE PACE

NOTARY PUBLIC - STATE OF ILLINO'S MY COMMISSION EXPIRES MAY 30, 20,

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE. Ounit Clort's Office CHICAGO, IL 60646