

WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 É DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018



Doc#: 0504105101

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 02/10/2005 10:18 AM Pg: 1 of 4

Loan Number: 4.09539

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., CONSUMER LCAN SERVICING CENTER, 2324 OVERLAND AVENUE MAC B6955-011 BILLINGS, MT 59102

all beneficial interest under that certain Mortgage dated JUNE 28, 2004 VASILIKI ANTONOPOULOS, SINGLE, NEVER MARRIED

executed by

, Mortgagor

and recorded as Instrument No.

concurrently herewith on

in book

, page

, of Official Records in the County Recorder's office of

COOK County, ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-18-411-005-1005

Commonly known as: 6433 WEST BELLE PLAINE CONDO 205, CHICAGO, ILLINOIS

60634

Assessor's Parcel #: 13-18-411-005-1005

+N10214MM

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL LOAN CENTERS OF

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

_ By:

By: .

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Title:

Name:

Title:

Attest

Attest

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File Number: TM146868 JNOFFICIAL COPY

LEGAL DESCRIPTION

Parcel 1: Unit 205 together with its undivided percentage interest in the common elements in Ridgemoor Estates Condominium II, as delineated and defined in the Declaration recorded as document number 89570620, as amended from time to time, in the Southeast 1/4 of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

inc.

ght to the use
1 aforesaid record.

: 6433 West BELLE PL.
Condo 205
CHICAGO IL 60634 Parcel 2: The exclusive right to the use of P-5 and S-5, limited common elements, as delineated on the survey attached to the declaration aforesaid recorded as document 89570620.

Commonly known as:

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STATE OF ILLINOIS	•
COUNTY OF COOK SS.	
On 6.28.04 On 6.28.04 Defore me, Dependent of the control of th	·
Sam 1:43 + auther Kinelman	
personally known or ne (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that hy nis/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.	(This area for Corporate Seal)
Signature Manue (Typed or Printed) Notary Public in for said State	"OFFICIAL SEAL" J MULTACK Notary Public, State of Illinois My Commission Expires 10/01/05 (This area for cicial notarial seal)
	Or
	Orr.

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WHEN RECORDED MAIL TO:

MARQUIS TO CHICA N. MINAURE NICH AND CHICA N. MINAURE NICH AND CHICA N. A. J. MARQUIS
CHICAGO, MILWAUKERSURANCE
RAY, ONE, O. 11, 60646 AVE.
CECO.

14141300