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Document Prepared By: ILMRSD-04/23/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100081200000024865

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0184573327



* 7 0 8 - 0 1 8 4 5 7 3 3 2 7 *

Secondary Reference #: 20050217 (R045)

PIN/Tax ID #: 19-15-228-077-0000

Property Address:

4060 W 58TH PL
CHICAGO, IL 60629



0504106041

Doc#: 0504106041

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/10/2005 09:10 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JESUS FUENTES AND ANETTE FUENTES, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY WITH THE RIGHT OF SURVIVORSHIP**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$96,000.00**

Date of Mortgage: **1/17/2003**

Date Recorded: **2/6/2003**

Document #: **0030181077**

Comments: **ORIGINAL LENDER: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY**

Legal Description: **THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK STATE OF ILLINOIS TO-WIT:**

THE EAST 2 FEET 4 INCHES OF LOT 27 AND THE WEST 13 FEET 8 INCHES OF LOT 26 IN BLOCK 1 IN ROBINSON AND GOODS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM BOGDAN BEDNARSKI, MARRIED TO ZUZANNA BEDNARSKI AS SET FORTH IN INSTRUMENT NO. 0011034454 AND RECORDED 11/5/2001, COOK COUNTY RECORDS.

A.P.N. #: 19-15-228-077-0000

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/02/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LEETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

SV
SM
JM

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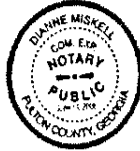
State of **GA**
County of **FULTON**

On this date of **02/02/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office