

UNOFFICIAL COPY

Recording Requested By:



Doc#: 0504106154
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/10/2005 01:55 PM Pg: 1 of 3

And When Recorded Mail To:

CHASE HOME FINANCE LLC
10790 Rancho Bernardo Road
San Diego, CA 92127
ATTN: DOCUMENT CONTROL

Loan#: AI012888

(Space above this line for Recorder's use)

CORPORATION ASSIGNMENT OF MORTGAGE

1701335.0

KNOW ALL MEN BY THESE PRESENTS that, Advanta National Bank
10790 Rancho Bernardo Rd., San Diego, CA 92127 for consideration paid, does hereby assign and set over
unto **CHASE MANHATTAN MORTGAGE CORPORATION ****
, that certain mortgage for \$45,300.00 dated, February 9, 2001, from

TERESE A BOGART AND RICHARD L BOGART, HUSBAND AND WIFE,
AS TENANTS BY THE ENTIRETY

**10790 RANCHO BERNARDO ROAD, SAN DIEGO, CA 92127

to Advanta National Bank, filed for record in the office of the Clerk of
Cook County, State of ILLINOIS, on 2-14-01
and recorded in 0010121852 Book N/A of Mortgages at Page N/A of the records
of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 10540 CANTERBURY, WESTCHESTER, IL 60154

Legal Description:

All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.

APN: 15-20-400-091

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS:

Colleen LFPE
Witness, **COLLEEN LFPE**

Date: 02/13/01
Advanta National Bank

By: *[Signature]*
KIRK N. HOBSON, VICE PRESIDENT

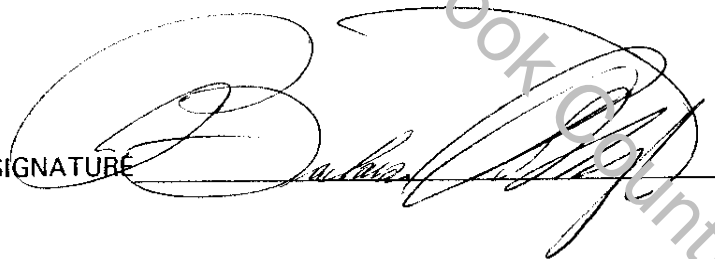
FORM 1000-01/00

5/10/03
SN
MAY 16 2003

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STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }

On MARCH 5, 2001 before me, BARBARA ANN VOGT, Notary Public, in and for said State, personally appeared KIRK N. HOBSON who executed the within instrument as Vice President, personally known to me -OR- proved to me on the basis of satisfactory evidence who by me being duly sworn, did dispose and say that he / she / they reside at Advanta National Bank, 10790 Rancho Bernardo Rd., San Diego, CA 92127, to be the person(s), who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors. WITNESS my hand and official seal.

SIGNATURE 



Prepared by: Advanta Mortgage Corp., USA, 10790 Rancho Bernardo Road, San Diego, CA 92127

Prepared by Cook County Clerk's Office

EXHIBIT A
UNOFFICIAL COPY

ALL THAT PARCEL OF LAND IN CITY OF WESTCHESTER, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 97408225, , ID# 15-20-400-091, BEING KNOWN AND DESIGNATED AS SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

ALL OF LOT 461 AND WEST 1/2 OF LOT 462 AND THAT PART OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN GEORGE F. NIXON AND COMPANY'S CIVIC CENTER ADDITION TO WESTCHESTER IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM MARY LOU BRESNAHAN A/K/A MARY LOU EVANS, MARRIED AS SET FORTH IN DOC # 97408225 DATED 06/06/1997 AND RECORDED 06/09/1997, COOK COUNTY RECORDS, STATE OF ILLINOIS.