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Doc#: 050411226
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2005 01:21 PM Pg: 1 of 2

Pup By d

MAIL TO:
National City Mortgage
Wholesale Department
P. O. Box 8800
Dayton, OH 45401-8800

ASSIGNMENT OF MORTGAGE
and PROMISSORY NOTE
This Instrument Prepared by:
National City Mortgage

Loan Number: 3851139

FOR VALUE RECEIVED ABSOLUTE LENDING SOLUTIONS INC ("Bank") hereby sells, transfers, set over and assigns to: NATIONAL CITY MORTGAGE, a division of National City Bank of Indiana, 3232 NEWMARK DRIVE, Miamisburg, OH 45342, its successors and/or assign, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 1/28/2005. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded ^{Doc#} 050411226 in COOK County, IL.

MORTGAGOR(S)	INSTRUMENT NO	BOOK & PAGE
IRINA BUDKO	RECORDED	
	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said ABSOLUTE LENDING SOLUTIONS INC has hereunto set its hand this 28TH day of JANUARY 2005.

ATTEST:

Typed Name JERRY ANDRYSEK By: Laurie Veasy

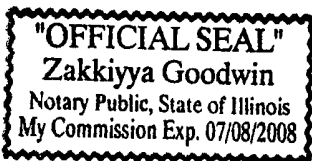
Typed Name JULIA PETREVSKI Name: LAURIE VEASY
Title: Supervisor

STATE OF ILLINOIS

COUNTY OF LAKE SS:

The forgoing instrument was acknowledged before me this 28TH day of JANUARY 2005 as Supervisor, on behalf of ABSOLUTE LENDING SOLUTIONS INC

Zakkiya Goodwin
NOTARY PUBLIC



Commission Expiration: 07/08/2008

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1

Unit 304 in San Tropol Condominium, as delineated on survey, of the following described parcel of land (hereinafter referred to as parcel): That part of the South 780.0 feet, as measured at right angles of the South line thereof, of the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 42 North; Range 10 East of the Third Principal Meridian described as follows: Commencing at the Southwest corner of said Northwest 1/4 of the Northeast 1/4, thence East along the South line of said Northwest 1/4 of the Northeast 1/4, 282.96 feet; (the South line of said Northwest 1/4 of the Northeast 1/4 being assumed as running due East and West for this legal description) thence North 167.0 feet to a point for a place of beginning of the parcel of land therein described: Thence West 77.0 feet; thence North 88.0 feet; thence West 13.40 feet; thence North 217.17 feet; thence East 77.0 feet; thence South 123.0 feet, thence East 71.40 feet; thence South 59.17 feet; thence West 58.0 feet; thence South 123.0 feet to the place of beginning in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Chicago Title and Trust Company, as Trustee under Trust No. 1067400 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 23448135, together with an undivided 1.256 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

Also

Parcel 2:

Easements for ingress and egress for the benefit of Parcel 1, as defined and set forth in Master Declaration of Covenants, Conditions and Restrictions and Easements for San Tropol Planned Residential Development, made by Chicago Title and Trust Company as Trustee under Trust No. 1067400 dated March 31, 1976 and recorded April 12, 1976 as Document No. 23448134, and created by Deed from Chicago Title and Trust Company, as Trustee under Trust No. 1067400 to Phyllis M. Johnson, dated April 21, 1977 and recorded May 5, 1977 as Document Number 23913797 in Cook County, Illinois.

Permanent Index #'s: 02-12-200-021-1023 Vol. 0148

Property Address: 1243 E. Baldwin Ln., Unit 304, Palatine, Illinois 60074

Cook County Clerk's Office