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Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

Project #: 708WFHM
Reference #: 708-0133562074



* 7 0 8 - 0 1 3 3 5 6 2 0 7 4 *

Secondary Reference #: 20050108 (R045)

PIN/Tax ID #: 03-27-403-024-0000

Property Address:

1190 N. WHEELING ROAD
MOUNT PROSPECT, IL 60056



Doc#: 0504112098
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2005 11:47 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ZDZISLAW MAZURKIEWICZ, A SINGLE PERSON

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$167,000.00 Date of Mortgage: 11/10, 2003

Date Recorded: 12/15/2003

Document #: 0334920175

Comments:

Legal Description :

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/28/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

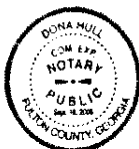
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of GA
County of FULTON

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of 12/28/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Handwritten initials and marks in the bottom right corner.

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ALTA COMMITMENT**Schedule A - Legal Description**File Number: TM126112
Assoc. File No: 12610**STEWART TITLE****GUARANTY COMPANY**
HEREIN CALLED THE COMPANY**COMMITMENT - LEGAL DESCRIPTION**

Parcel 1: That part lying Westerly of the Southeasterly 137.83 feet, as measured at right angles to the Southeasterly line thereof, and lying North of the South 60.0 feet, as measured at right angles to the South line thereof of that part lying within that West 50.0 feet, as measured at right angles to the West line thereof;

Parcel 2: The South 10.0 feet, as measured at right angles to the South line thereof of that part lying within the West 50.0 feet, as measured at right angles to the West line thereof of the following described tract: that part of Lots 8, 9 and 10 in Brickman Manor First Addition, Unit No. 1, being a subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27, and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, all in Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: beginning at the Northeast corner of said Lot 8; thence Southwesterly along the Easterly line of Lots 8 and 9, a distance of 83.50 feet to a point 2.50 feet Southeasterly of the Northeasterly corner of said Lot 9; thence Northeasterly parallel with the Northeasterly line of Lot 9, a distance of 140.39 feet, more or less, to an intersection with a line 50.0 feet East of and parallel with the West line of Lots 8 and 9; thence South along said line 50.0 feet East of and parallel with the West line of Lots 8, 9 and 10, a distance of 60.0 feet; thence West at right angles to the last described course, a distance of 50.0 feet to the West line of Lot 10; thence North along the West line of Lots 8, 9 and 10, a distance of 145.65 feet to the Northwest corner of Lot 8; thence East and Southeasterly along the Northerly line of Lot 8 to the point of beginning, all in Cook County, Illinois.