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Doc#: 0504113047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2005 01:01 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0040807182 RLS#: 246859



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: QUINN T CORCORAN AND PATRICIA CORCORAN, AS JOINT TENANTS, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 18, 2002

Recorded on: DECEMBER 05, 2002 as Instrument No. 0021344750 in Book No. --- at Page No. ---

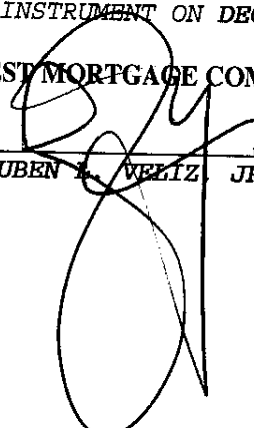
Property Address: 144 N PARK RD, LA GRANGE, IL 60525-0000
County of COOK, State of ILLINOIS
PIN# 18-05-206-013

Legal Description: LOT 22 IN THE WEST END ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER LINE OF OGDEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN COOK COUNTY ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 22, 2004

AMERIQUEST MORTGAGE COMPANY

By:


RUBEN L. VELIZ JR., ASSISTANT VICE PRESIDENT

SY
5/10
MVC
GM

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Loan#: 0040807182

RLS#: 246859

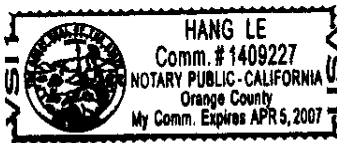
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State of CALIFORNIA }
County of ORANGE } ss.

On **DECEMBER 22, 2004** , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **HANG LE**



Property of Cook County Clerk's Office