

Document Prepared By: ILMRS D-5 01/3/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Project #: 708WFHM
Reference #: 708-0030970404



* 7 0 8 - 0 0 3 0 9 7 0 4 0 4 *
Secondary Reference #: 20050216 (R045)
PIN/Tax ID #: 17-22-109-158-1033
Property Address:
1521 S INDIANA AVE
CHICAGO, IL 60605



Doc#: 0504113000
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 02/10/2005 10:51 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, whose address is 2701 **WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DIANE P. THOMAS, A SINGLE PERSON**
Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**
Loan Amount: **\$138,200.00** Date of Mortgage: **8/8/2003**
Date Recorded: **8/29/2003**

Document #: **0324126153**

Comments:
Legal Description : **SEE ATTACHED LEGAL**
and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/02/2005**.
Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

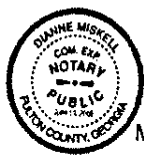
JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION
State of **GA**
County of **FULTON**

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

On this date of **02/02/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

BATCH
1 of 25

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit C-67 in the Harbor Square at Burnham Place Condominium as delineated on the Plat of survey of the following described Real Estate:

A portion of Lot 1 in Central Station Resubdivision, being a Resubdivision in the Northwest Fractional Quarter of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit E to the Declaration of Condominium recorded July 19, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 93557312 as amended from time to time and the first amendment to Declaration of Condominium recorded November 16, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 93933177 and the Second Amendment to the Declaration of Condominium recorded July 13, 1994 in the Office of the Recorder of Deeds 94611645, and Third Amendment to Declaration of Condominium recorded February 15, 1995 in the Office of the Recorder of Deeds of Cook County, Illinois as Document 95108733, together with its undivided percentage interest in the said Parcel all the property and space comprising all the Units thereof as defined and set forth in said declaration and survey.

Parcel 2:

Perpetual non-exclusive easement to and for the benefit of Parcel 1 and 2 for ingress and egress in, to, over and across Lots 2, 3 and 77 as created and set out in the Plat of Resubdivision recorded as Document 93064835 and as further created by Trustee's Deed dated January 25, 1993 as Document 93107422.

Permanent Index #'s: 17-22-109-138-1051 vol. 0512

Property Address: 1521 South Indiana Avenue, Unit M, Chicago, Illinois 60605

708-5530970404
CCL
2/2

Property of Cook County Clerk's Office