FICOR TITLE INSURANCE

Order Number:

000560197

2000

MORTGAGE DATED MAY 19, 2004 AND RECORDED MAY 28, 2004 AS DOCUMENT NO. 0414940093 MADE BY FOUNDERS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 2004, AND KNOWN AS TRUST NO. 6406 TO SHOREBANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$129,600.00.

OFFICIAL COPY

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The Coop

- 3. The person executing this certificate of release is an officer or duy appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- CA.

 COLLEGE

 COLLEGE 4. This certificate of release is made on behalf of the mortgagor or a person vno ecquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Joanna M. Janks

Telephone No.: (708) 430-3030

acknowledged before me on 1000 by Cathy Gry This Instrument was

as (officer for/agent of) Ticor Title

(Signature of Notary)

Insurance Company.

Notary Public

My commision expires on

Prepared by:

Joanna M. Janks

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

FRANKIE T. HARTLEY 7638 S EVANS AVENUE

CRTOFRES

CHICAGO, ILLINOIS 60619

OFFICIAL SEAL JOANNA JANKS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/5/2009

0504114046 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 20-27-414-032-0000 Common Address: 7638 S EVANS AVENUE CHICAGO, ILLINOIS 60619

Legal Description:

LOT 16 AND THE NORTH 12 1/2 FEET OF LOT 17 IN WILLIAM A. BOND & COMPANY'S SUBDIVISION OF BLOCK 7 IN WAKEMAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

CRTLEGAL 1/04 DMD