

# UNOFFICIAL COPY

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Doc#: 0504114148  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 02/10/2005 11:18 AM Pg: 1 of 2

Property of Cook County Clerk's Office

## POWER OF ATTORNEY

200

AT&T INC.

# UNOFFICIAL COPY

## POWER OF ATTORNEY FOR PROPERTY

This Power of Attorney made this 26<sup>th</sup> day of January, 2005 to wit:

1. I, **Mohammed Hussein** appoint **Bahia R. Hussein** as my attorney-in-fact ("my agent") to act for me and in my name (in any way I could act in person) with respect to the following powers, as defined in Section 3-4 of the "Statutory Short Form Power of Attorney for Property Law" including all amendments), to wit:

A. The Purchase, Sale or Refinance of real estate located in Cook County and commonly known as 1733<sup>rd</sup> Olcott, Tinley Park, Illinois and described as:

LOT 6 IN BLOCK 11 IN SUNDALE RIDGE, A SUBDIVISION OF THAT PART OF THE SOUTH EAST ¼ OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 173<sup>RD</sup> STREET, AS NOW PLATTED AND RECORDED IN A. T. MCINTOSH AND COMPANY'S SOUTHLANDS AND A. T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT NO. 2, AND LYING WEST OF THE WESTERLY RIGHT OF WAY LINE OF O'DELL AVENUE AND THE WEST LINE LOT 7 IN BLOCK 18 IN SUNDALE HILLS ADDITION TO TINLEY PARK (EXCEPT LOTS 1 TO 6 IN BLOCK 18 AS RECORDED IN AFORESAID SUNDALE HILLS ADDITION TO TINLEY PARK), ALSO, THE EAST ½ OF THE SOUTH WEST ¼ OF SECTION 25, (EXCEPT THE NORTH 1393 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number:  
27-25-413-017-0000

B. Any and all matters related to financial matters, bank institutions specifically the issuance of any and all cashiers checks.

C. The execution of any and all documents concerning lenders including a mortgage, a note, all riders, specifically for the purpose of waiving homestead, all documents from any and all accredited Title Company's as the purchase of the above described property and a settlement statement.

2. This Power of Attorney shall become effective on January 26, 2005.

3. This Power of Attorney shall terminate on February 1, 2005.

4. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

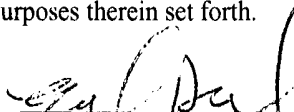
  
Mohammed Hussein

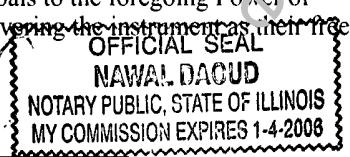
State of Illinois )

County of Cook )

The undersigned, a notary public in and for the above county and state, certifies that Mohammed Hussein known to him/her to be the same person(s) whose name are subscribed as principals to the foregoing Power of Attorney, appeared before him/her in person and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth.


Dated: 1-24-05

  
Notary Public



The undersigned witness certifies that Mohammed Hussein known to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as their free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: January 26, 2005

  
Witness

Prepared By: Nawal Daoud  
and  
Mail to 5501 W. 79<sup>th</sup> St, Ste. 303  
Burbank, IL 60459