

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

Doc#: 0504117154
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 02/10/2005 01:32 PM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

LOAN NUMBER 4217087

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Nuzhat Mathin**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **October 27, 2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, on **December 10, 2003**, as Document No. **0334440091**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOT 1, AND LOT 2 AND THE EAST ½ OF THE VACATED ALLEY LYING WEST OF AND ADJOINING LOTS 1 AND 2 IN LINCOLN CHASE KOSTNER SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE NORTH 361 FEET OF SOUTH 660 FEET LYING EAST OF LINCOLN AVENUE OF THE SOUTHWEST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s):10-27-320-011-/012.

Address (es) of premises: 4401 West Chase, Lincolnwood, IL 60412.

This instrument was prepared by: MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622

BOX 356

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Witness our hands, this 25th day of January, 2005.

MB Financial Bank, N.A.

By: *James Houston*, S.V.P.
James Houston, Senior Vice President

By: *John Sarris*
John Sarris, Assistant Vice President

Property of Cook County Clerk's Office

Acknowledgements:

STATE OF ILLINOIS _____)
COUNTY OF Cook)

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that James Houston, Senior Vice President of MB Financial Bank, N.A. and John Sarris, Assistant Vice President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this day of 3/31, 2005.

Patricia M. Dushane
Notary Public

**Return After
Recording To:**

John D. Silk, Esq.
Rothschild, Barry & Myers
55 West Monroe Street
Suite 3900
Chicago, IL 60603
(312) 372-2345

My Commission Expires: 3-26-2007

