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Doc#: 0504117165

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 02/10/2005 01:33 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 14301160231032

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000219867502005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration System. J.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit- laim unto:

Name(s).....

J CHRISTOPHE SHARPE, TRICIA L

SHARPE

Property

2911 N WESTERN AV #307,

CHICAGO,IL 60618

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/12/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locurrent Number 0021371371, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of February, 2005.

Mortgage Electronic Registration Systems

Susan Treadway **Assistant Secretary**

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STATE OF CALLORNIA

COUNTY OF LOS ANGELES

I, C. Leonard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Treadway, personally known to me (or row d to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of February, 2005.



C. Leonard, Votary public

Commission expres 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

J CHRISTOPHE SHARPE, TRICIA L SHAPPE 2911 N WESTERN AVE APT 307

CHICAGO, IL 60618

Prepared By: Judith Cobian

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

Parcel 1:

Unit 307 in River Walk Lofts Condominium, as delineated on a survey of the following described real estate:

Certain parts of lots in Block 9 in Clybourne Avenue Addition to Lakeview and Chicago in Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached to Declaration of Condominium recorded as Document 00170100, together with an undivided percentage interest in the common elements.

Parcel 2:

The exclusive right to the use of Parking Space p-43, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 00170099.

Parcel 3:

A non-exclusive easement for the beneft of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined, described and declared in the Declaration of Easements and Covenants recorded as Documer (00170099).