## **UNOFFICIAL COPY**



WARRANTY DEED

Doc#: 0504122178

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 02/10/2005 01:15 PM Pg: 1 of 3

## THE GRANTOR



717836

**EDGEWATER SQUARE LLC** 

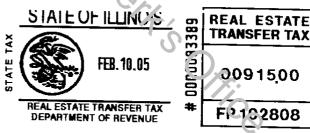
A limited liability company created and existing under And by virtue of the laws of the State of Illinois And duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and No/100 (\$10.00) ----- DOLLARS, and For other good and valuable considerations in hand paid, and pursuant to authority

given by the Board of Directors of the managing members of said corporation, CONVEYS AND WARRANTS to: HAYES

Robert A. Wolohan, a single person, of 1721 West Erie, Chicago, Illinois 60622

the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

See Attached Legal



14-06-408-011,033,034

Permanent Real Estate Index Number(s): 14-06-498-045 (New for 2004) Address(es) of Real Estate: 1625 West Rosehill, Chicago, Illinois 60660

SUBJECT TO: covenants, conditions, and restrictions of record,

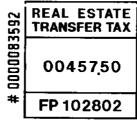
Document No.(s) 033111863; 0409319022; and 0414039061 and to General Taxes for 2005 and subsequent years.

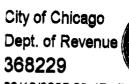
\$6X234

## **UNOFFICIAL COPY**

In Witness Whereof, the Grantor has	s caused its name to be signe	ed to these presents by its
President, and attested	by its	Secretary, this 12th day
of January, 2005.		
•		
	Edgewater Square LLC	
		1 ~
	by (1) es a///	$(\mathcal{L}_{1})$
	Districtions of	Managing Member
	Plesident of	Wanaging Weinber
	Attest:	<i>N</i>
	/ Secretary of	Managing Member
70.	$\mathcal{O}$	
State of Illinois, Courty of Cook ss.	. I, the undersigned, a Not	ary Public in and for the County
and State aforesaid, DO HEREBY (	CERTIFY, that Wendy And	rews, personally known to me to
be the President of the managing	member of Edgewater Squ	are LLC and J. Paul Bertsche,
personally known to me to be the		
personally known to me to be the s		
instrument, appeared before me thi	day in person and sever	ally acknowledged that as such
President and		ey signed and delivered the said
instrument and caused the corporate	send of soil corneration to	be officed thereto appropriate
authority given by the Board of Dire	estare of said comporation as	their free and restriction and and
authority given by the Board of Dire	ctors of sam corporation, as	their free and voluntary act, and
as the free and voluntary act and de	ed of said corporation, for t	he uses and purposes therein set
forth.	*/Ox	
Given under my hand and official seal, this 12 <sup>th</sup> day of January, 2005.		
^	();7	Market 1
Commission expires Gan 24-0	26, 2005. A.L	Vietn
	NOT	ARY PUBLIC
This instrument was prepared by J. I	Paul Bertsche 3880 North	Milwaukee Evenue Chicago II
60641	Taux Dortoone, 5000 1 torur	Mirwaukee Myeriae, Chicago, 12
~ 3 (.		The second section of the second seco
Mail to: Thomas R. Rekett.	DE.	OFFICIAL SEAL Notary Public State of Illinois
229 1/ R. A.	<u> </u>	J. J. WITTNER
327 W. Darry Me.	5000	My Comm Expires January 24, 2006
(MEGO, 81 606) 7	<u> </u>	My COMM Explication
0 101	0-1-0-1	,
Send Subsequent Tax Bills to: KOBERT HAVES WOLDHAN		
1625 W. ROSEHILL DR.		
	CHILAGO, IL 6	0660
s:\offices\edgewater square llc\purchasers closing documents\wolohan lot 18\warranty deed 01 04 05.form.doc		







Real Estate Transfer Stamp \$6,862.50

02/10/2005 09:47 Batch 14627 47

0504122178 Page: 3 of 3

STREET ADDRESS:

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-06-408-011-0000

LEGAL DESCRIPTION: 6-408-033-0000 And 14-06-408-034-0000

PARCEL 18: (1625-18) THE EAST 37.33 FEET OF THE WEST 74.67 FEET, LAYING NORTH OF THE NORTH LINE OF 12.00 FOOT EAST AND WEST PUBLIC ALLEY, AS MEASURED PERPENDICULAR TO THE WEST LINE OF THAT TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART OF LOTS 2,3, 6 AND 7, AND THE EAST 45 FEET LYING IMMEDIATELY EAST OF SAID LOTS 6 AND 7 IN THE TOWN OF CHITTENDEN IN SECTIONS 6 AND 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS SET FORTH IN PLAT OF SUBDIVISION RECORDED ON MAY 18, 1885 (ANTE FIRE).

FALLING WIT'AN THE FOLLOWING DESCRIBED TRACT: THE SOUTH 100.00 FEET OF THE NORTH 278.52 FEET OF THE EAST 246.95 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT ALLEYS AND THAT PART TAKEN FOR WIDENING OF NORTH CLARK STREET), IN COOK COUNTY, ILLINOIS. ALSO, LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART TAKEN BY OR CONVEYED TO THE CITY OF CHICAGO FOR STREET FUR OSES) IN BLOCK 3 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER, BEING A SUBLIVISION IN PARTS OF SECTIONS 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

POR D FOR PARCEL 2: NON-EXCLUSIVE EASEM'.NT:) FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE GRANT OF EASEMENT FOR INGRESS AND EGRESS AND FOR PUBLIC UTILITIES RECORDED AS DOCUMENT NUMBER 0414039061.