

UNOFFICIAL COPY



LOAN NO.: 0007950751
PIF DATE: 01/28/2005
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ

Doc#: 0504122108
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 02/10/2005 09:22 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
LISA CHAVEZ AND JAVIER CHAVEZ

Name of Mortgagee:
ACCREDITED HOME LENDER'S INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0335720117, Volume NA, Page NA, Mortgage Date 11/20/2003, Recorded Date 12/23/2003

Address of Property: 1777 W ALTGELD ST
CHICAGO, IL 60614

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 14-30-406-006-1019

Dated: February 2, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

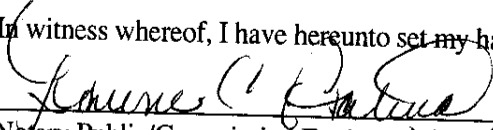

APRIL ROBINSON, Vice President

MIN#: 100176103111224844
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On February 2, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, APRIL ROBINSON personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this February 2, 2005.


Notary Public/Commission Expires: 7.21.2008



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SCHEDULE A
ALTA Commitment
File No.: 54872

LEGAL DESCRIPTION

UNIT NUMBER 1777-C IN THE TERRA COTTA VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOT 2 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93369616; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CITYWIDE TITLE
CORPORATION