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Document Prepared by: ILMRSD-10/15/05

Cicely Martin

Address: P.O. Box 2026, Flint, MI 48501-2026

When recorded return to:

NetBank / Mortgage Operations Center

9710 Two Notch Road

Columbia, SC 29223

Lien Release Department

Loan #: 4000138866

MIN #: 100031206105935179

VRU Tel. #: 888.679.MERS

Investor Loan #: 1696828260

PIN/Tax ID #:

Property Address:

1132 -34 N MILWAUKEE AVE

CHICAGO, IL 60622-0622



Doc#: 0504127044

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/10/2005 11:24 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc, whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): HENRY HWANGBO, A SINGLE MAN

Original Mortgagee: MERS AS NOMINEE FOR B.M.A.C MORTGAGE L.L.C.

Loan Amount: \$312,000.00 Date of Mortgage: 08/26/2004

Date Recorded: 08/30/2004 Document #: 0424335139

Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 1/28/2005.

Denise Easterling
Vice President

Mortgage Electronic Registration Systems, Inc
Chuck Archie
Vice President

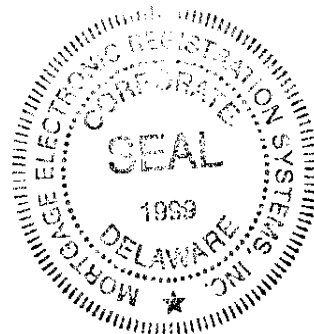
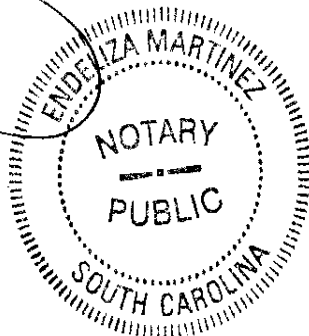
State of SC County of RICHLAND

On this date of 1/28/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Chuck Archie and Denise Easterling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Endeliza Martinez

Notary Public: Endeliza Martinez
My Commission Expires: 11/05/2011



Handwritten initials: SY, PR, SN, M, NW

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LOT 1:

UNIT 4S IN THE 1132 N. MILWAUKEE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 AND 10 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWESTERLY 1/2 OF BLOCK 18 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0411431084, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1132-34 NORTH MILWAUKEE AVENUE, UNIT 4S AND G-3
CHICAGO IL 60622

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4000138866