

RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 0504135014 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/10/2005 07:34 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Handwritten initials: JMD

KNOWN ALL MEN BY THESE PRESENTS, that Harris Bank Palatine, 50 N. Brockway, Palatine, IL 60067 of the County of COOK and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Suburban National Bank of Palatine KNA Harris Bank Palatine as trustee under Trust Number 5489, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Assignment of Rents bearing date the 6th day of June, 1996, recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 96431496, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Handwritten notes: 2/21/05, 2/22/05, 2/23/05

LOT 3 IN WILLOW CREEK , BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 02-24-106-007

COMMON ADDRESS: 850 E. Northwest Highway, Palatine, IL

WITNESS OUR hands, this 20th day of January, 2005.

HARRIS BANK

BY: [Signature] THOMMY MACNIFF-KOLB, VICE PRESIDENT

ATTEST

BY: [Signature] CHRIS PIAZZI, EXECUTIVE VICE PRESIDENT

Handwritten notes: 2/23/05, 2/24/05, 2/25/05

This instrument was prepared by: L. Eimer, 50 N. Brockway St., Palatine, IL 60067

Handwritten notes: mail to: Donald Nord, Stahl Cover Crowley LLC, 55 West Monroe #500, Chicago, IL 60603

UNOFFICIAL COPY

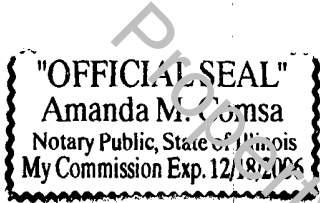
STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, } SS.
a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that **THOMMY MACNIFF-KOLB**, personally known to me to be the **VICE PRESIDENT** and **CHRIS PIAZZI**, personally known to me to be the **EXECUTIVE VICE PRESIDENT** of Harris Bank Palatine and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of JANUARY, 2005.



A M Comsa
NOTARY PUBLIC

PROPERTY of Cook County Clerk's Office