

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

CHARTER ONE BANK N.A.

TANESHA GRASTER

PO BOX 94711

EV-3391

Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A.

TANESHA GRASTER

PO BOX 94711

EV-3391

Cleveland OH 44101-8651



Doc#: 0504135181

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 02/10/2005 10:37 AM Pg: 1 of 2

Loan Number: 00009920015842

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LARRY W MILLER JUDY M MILLER

Original Mortgagee(S): CHARTER ONE BANK, NA FKA CHARTER ONE BANK, FSB SBM ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB

Original Instrument No: 00217300 Date of Note: 03/04/2000 Original Recording Date: 03/28/2000

Property Address: 1841 MCKOOL AVENUE STREAMWOOD, IL 60107

Legal Description: Lot Block Section Township Range Plat

LOT 6455 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 626B, 2669 AND 6270 OF WOODLAND HEIGHTS UNIT 13. A SUBDIVISION IN THE SECTION 25, SECTION 26, SECTION 35 AND SECTION 36, TWP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 06-36-123-038-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2005.

ST PAUL FEDERAL, A DIVISION  
OF CHARTER ONE BANK, FSB  
== SANSOPHIA C BALLENTINE  
==

By: SANSOPHIA C BALLENTINE  
Title: Assistant Secretary

State of OH }  
City/County of Cuyahoga }

This instrument was acknowledged before me on 02/08/2005 by SANSOPHIA C BALLENTINE, AUTHORIZED OFFICER of ST PAUL FEDERAL, A DIVISION OF CHARTER ONE BANK, FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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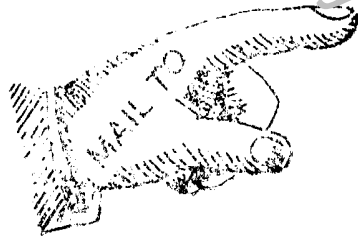
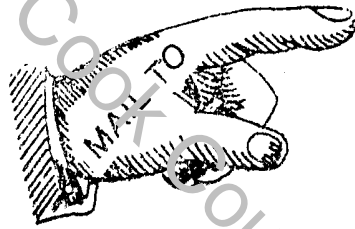
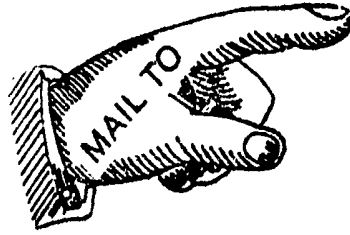
== TRACIE DAVIS ==

Notary Public: TRACIE DAVIS

My Commission Expires:

01/21/2009

Resides in: Cuyahoga



Property of Cook County Clerk's Office