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STATE OF ILLINOIS
DEPARTMENT OF HUMAN SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 0504545136

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 02/14/2005 12:04 PM Pg: 1 of 1

FOR [ ] MEDICAL ASSISTANCE
[ ] BLIND ASSISTANCE
[X] AGED ASSISTANCE
[ ] DISABILITY ASSISTANCE

Notice is here'sy given that I, Warren Cottrell, acting in my official capacity as Local Office Administrator for the County of Cook, State of Illinois, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**MILDRED MARTIN** 

91-200-745547

Dated 04/28/2000, and recorded in, Cook County, State of Illinois, on 04/28/2000, under Document No. 00297714 against the following described real property:

Lot 19 in Block 2 in Andrew Dunning's Subdivision of the West Half of the East 40 acres of the North Half of the Northwest Quarter of Section 49, Tewnship 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Com nonly known as: 3927 North Sayre, Chicago, Illinois 60634. P.I.N. 13-19-105-018-0000.

Dated 2/10/05

State of Illinois

County of Cook

na Gurry

Prepared by and return to:

Tom Sajdak

) SS Bureau of Collections

32 W. Randolph St., 13th Fl. Chicago, Illinois 60601-3412

Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01-21-07

(SEAL)

DPA 233 (R-3-2000)

Given under my hand and seal this

day of FEBRUAR

Notary Public

IL478-2317